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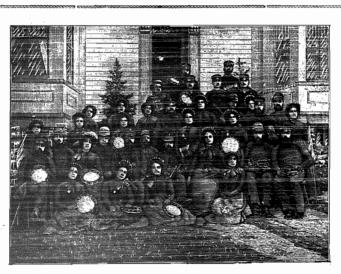
TORONTO, CANADA, JANUARY 1975, 1889.

PRICE 5 CENTS.

NEWFOUNDLAND.

The Tr Volume Treatment of the correcting to Newfoundland of coorse were, buy until to see only wife, and my wife said on my wife and my wife said to see everybody. Themsky froud as a Brigus, where we as eas of the best meetings I ever as a case of the best meetings I ever as a case of the best meetings I ever as the contract of the

like this. Long before dark people were to be save berring toward the hall, so that when we arrived, early as it was, we found that when we arrived, early as it was, we found the hall people and a multitude of the hall people and the hall people are to the hall people and the hall people are to th



OFFICERS OF NEWFOUNDLAND DIVISION.

To describe the meeting is impossible. It is expessing we managed to get in turn and Jesus set her free, Hallelein to Hall time and Jesuis set her free, hautening the came.

Fillay susceining we start for recovered the property of the came.

Fillay susceining we start for recovered the property of the property o

On Wednesday night we said good-hye to spend a long winter in charge of new stations, and although many were well aware they would be shut in hy mow and aware their own soldiers

aware they would be shut in by snow and ice to see no one except their own soldiers and people of that harbor, not one fallered for His love constrained them. Will everybody please pray for our dear coursales who will be this winter abut in from the privileges which so many edge. May God keep them loyal and tive and increase those blessings which moss better those notice these constrained can accorded to the contrained of the contrained can accorded to the contrained can be considered and accorded to the contrained can be considered and accorded to the contrained can accorded to the contrained can be considered as a second contrained to the contrained can be considered as a second contrained to the contrained can be considered to the contrained to the contrained can be considered to the contrained to the contra

perience. We are still children of the King, living

WOODSTOCK.

Big Go Christmas

Time rushes on, it comes and goes, in days, and months, and years; Another Christmas time has gone, With all its joy; and tears.

How many who a year ago Were well, and strong and gay, This year are numbered with the dead, With time they've passed away.

But still we live, yes live indeed To do our Maker's will; We've just had four days' special go, And going at it still.

The harracks was attractive made With motios, texts, and trees; This meant a little extra work And sacrifice of case.

Then Captain Zimmerman was here, And Captain Fisher too; Then Dougherty and Harrison Were here to help us through.

Then Sisters Austin, Sharp, and Jones, Were from St. Thomas here. And D. O. Daugh and many more, All helped mir hearts to oheer.

On Saturday the campaign starts, To end on Christmas night, And many souls were led to God, While others got the light. The motto on the platform sake.

What is Christ to you? And many said on Saturday night, They proved that Christ was true.

On Sunday morn from eight to twelve, We spend four hours with God. And seven or eight come out to prove,
The merrit of the Blood.

At two we had a good long march, Led on with band and song; At three o'clock again inside, We roll the theme along.

From half-past four till half-past seven. We in the basement stayed ; Two comrades exme to prove God's bea ing power, On Him for health believed.

At half-past seven we meat again, And God indeed was there; Two sinners gave themselves to God, His saving grace to share.

On Monday prompt at three o'clock, Another meeting's held; Again at eight we're on the job That soldiers love so well.

On Christmas day, morn, noon and night The reinforcements come, From every etation round about, And glorious work is done.

At three p. m. the meeting's grand, God makes His truth so plain. That in that meeting three or four Were by the Spirit slain.

At five o'clock the banquet's held And splendid crowds eit down;
The food is good and plentions too,
There's plenty to abound.

Just after seven the meeting's held. Just after seven the meeting a new,
A blessed meeting too;
God's glorious presence fills the place,
We felt His power right through.

Two more are weeping at the cross, To have their sins forgiven, And soon get up and boldly state, They're on their way to heaven, God bless the Specials is our prayer.

Who came to help us on; God bless the souls that volunteered. And keep them every one.

God bless the friends who gave the foor And those that est it too, And then the one that's reading this, May God be food to you,

God bless our band boys, keep them good Good may each soldier be; The officers who lead them on, And Lord remember me.

D. O. Banon.

A Salvation Camival at Montreal

HOW WE SPEET CHRISTMAS

(From the Montreal Gazetta) There is not the least doubt in the minds of anybody now but that the Salvation of anybody now but that the Salvation some analysis of the Salvation of th big a contract as has been heard of in this lie of more frequent construction. The emissioning the contract of cary are a long time. For some days previously an unlimited supply of free tickets had been distributed among the ministers of the city and other responsible persons, which entitled the recipient to a good Christman dinner at the Salvation. Temple last evening. The Army deliber ately prepared a good meal for all the genuine summippoint in the city, and went then they were not to escending in their. enquiries as to whether the applicants really were out of employment or not, knowing full well that many who have got knowing full well that many who have got work are nearly as much in need or good substantial food as those who have not. The only qualification necessary was poverty and hunger, and men of all races, creeds and no crewle were alike admitted sures of mastication.

It is calculated that over one thousand poverty and hunger, and men of all races, creeds and no creeds were allike admitted to share in the good things provided. The provisions were to a great extent the denations of charitable citizens, but the Army contributed a full share towards the re-sults, including the whole labor of organizsults, including the whole labor of organic-ing and earrying ont the arrangement; which wary simply perfection. There-sion was also made the collebration of the fourth anniversary of the founding of the institution in Montreal, and the array had the ground satisfaction of seeing among those who sat down to partize of their beneficence many of those who in the sarly Javan of its mysamant passential and

coodings were characterized by a whole souled spirit of Christian charity.

another minute all the seats were occupied.

many prominent citizens were present.

THE WOMEN'S AND CHILDREN'S DAT.

The Salvation Army are continuing their good, charitable work in providing dinners for the poor. The dinner last evening was inoise who sat down to gatake of their! for the poor. The dinner has evening was bendience many of these who in the early for your women and children, and at the days of its movement persecuted and first serving about 260 persons as down to Mrs. Spooner, and Captain A. Brice, of the bourger children, most of sheen with pale, Montreal Statucine corps, personally sunger-intended the arrangements, and soverally sunger-privided for them, and how they made the balless of the different churches-assisted the limited by the different children and the state of the st intended the arrangements, and soveral provided for them, and how they made the hadies of the different churches essisted the more proposed of the second sitting, as there of the second sitting, as there are the second sitting, as the second sitting, the first to see the first to t at the Salvation Temple, and also cast-off clothing given away. The members of clothing given away. sert. Everything was of the very lest quality, and was properly cooked. The serving began at five o'clock, but for fully very lest the Army have spared no trouble in their good work, and for up hast two whys arriv persons have been working dey and night making preparations. The provisions were cooked by them in stows futed up at the back of the barracks. Captain Brice will be some \$30 slort and it is to he hoped that the public will make this up to him. s of hours before the sime little knots of hungry and expectant men con-gregated on Alexander Street, and the gregated on Alexander Street, and the Army officials considerately opened the doors and ullowed them to take seats in He will also thankfully receive parcels of cast-off clothing. Some of the women who the warm gallery out of the damp, miser-able streets. In fact the whole of the prodined last evening had nothing on but a At 5 o'clock Maor Spooner announced that all was ready, and the "boys" in the gallery made a rush for down stairs. In people present have been taken, and after New Year's day the members of the Army, New I car e say the incincers of the Army, will visit thom. At 7.80 last overning the Army, headed by their brass band and followed by hundreds of those who had been fedulad a parado through the streets. amounter minitus and the seats were occupied.

There was not be least servine began,
the and although all the diners were well
blanked and orderly, they were possessed
of appeties too keen to admit of considerations of eliquetts. By the time Majorations of eliquetts. By the time Majorations of eliquetts. By the time Majorbins whittle for the occupied were already
depleted of their contents. However,
half the places in the hall were already
depleted of their contents. However,
everybody rose to their first and samg
grace with a good deal of hearty vigor,
and forks regioned supreme. It is one of
the complaints in fashionable society that
occurrently one-wedge is a loss at T. The and the clatter of knives and forks began, A rousing meeting was held in the barrack

Another Account From the " Witness "

PEEDING THE HUNGRY.

POOR MEN AT THE BALVATION ARMY TRAPLE. " Christmas comes but once a year, and

Montreal can, unhappily, boast of a con-siderable number of "the great unfed" who have been unable to share in the secversation was that all the guests experi-enced too great a vacuum in their interiors and were pressed with grosser ongagements than the exchange of bright a intillations mable to share in use who with the view of proson's festivities. With the view of wit or caustic humor. The table acof wis or caustic hums. The table so-commodated about 200 persons as once, and the gallery was filled with speciators as once, and the gallery was filled with speciators as once, and the gallery was filled with speciators as once, and the gallery was filled with speciators as one were unable to make any position-appetite, as they vasted the faces of the form of the proposition of the prop

ing the most several members of the corps
sang rattling Salvation byons and colos
of vocal and instrumental music ways with a vigorous chorus, and one could oc- agreeably discoursed by a number of tween hites, while absorbed in the pleaformed and beaded by the brass band.

It is calculated that over one thousand persons partock of the Solvation Army's entire procedure and persons partock of the Solvation Army's entire procedure persons of the principal stream of the p held in the narracus was of a crigut and cheering character, and was rendered ad-ditionally interesting by the addresses of several prominent gentlemen in the city. Major Spooner was in command, and after the usual devotional exercises had been the usual devotional exercises had been conducted with characteristic vigor, be delivered a short but forcible address of welcome, and subsequently sasted that to warde the expenses of the dinner be had received about \$201 in money, and contributions of 150 pounds of meat; but the expenditure had exceeded that amount by some \$12 or \$13, which he hoped to olear off by the evening's collection. They had, off by the evening's concertion. They had, however, enough food left to fixed 500 reo-ple, and, amid loud cheering, he cordially invited the mon to a second dinner on Friday avening and to bring their wives

Friday avoning and to bring their wives and children with them. Short addresses full of good advice to the men were given by Mr. J. R. Dougall (President of the Dominion Alliance), Mr. Smith, Mr. Duff, Mr. R. McKinnou, and others, and the proceedings were, through-

character.

It is proposed at Friday's gathering in distribute a quantity of cast off clothing, which has been sent in for the henedt of the most destitute.

KINGSTON.

MT DEAR WAS CRY :-

Since our arrival here we have seen some blessed manifestations of God's spirit and power in our midet. Sools have been born into the kingdom and soldiers have been sanctified, and altogether overything bids fair for a rich harvost of souls being won all over this Division.

Reports from stations all round without exception (and some of them I have not seen as yet) tell us of wonderful things that are happening on spiritual lines, and you can imagine how it makes us rejoice. to get such mass as this when perhaps we have been bothering our heads with some financial difficulty. Why! it has been like GRAND SANGUEY TO UNEMPLOYED AND OTHER SOME Gals just sprung up and blown the

made us about hallottigh.

I guess some duar friends will be anxious
to know how we like being down East. the complaints in fashionable society that "Obratimas comes hat once a year, and I goose some dust framus was some conversation movedage is a lost set. The lower is comes in bring good clear," A lo know how we like being down East reason is that society has degenerated into very trice and genial kind of Yudeide senti. Well, seeing that you like carrying good clear," the control of the control

Already the officers and ourselves are Already the cmosts and ourselves are incoughly united for the one purpose, aim and object of our lives in extending the ingdom of God on Salvation lines, and before long it will tell itself in every branch

of the war in the Division. God grant it.
Yes! I'm sure He will.

There are some few difficulties to contend with, but then where can the post be

the state of the s

Yours believing to conquer. Wir. Woorres.

we were on a mixed train. After moving tenant tells me, we had a great meeting, out from the station we were shunted back and took hold of the crowd, but the dwil ou from the station we were sourced most. Good took hold of the crowd, but the device in the focurse he some freight, on we moved again until we served at Otterville, and then we had So just so we went in the prayer needing. sarred at Otterville, and then we had So just as we went in the prayer necting another stay. In fact, we were bothered on were the sight, but the got left, three with stopsages and shanting all along the souls came to God. We closed rather like. Oh, I thought bow much this is and a work done for God in that meeting illustration of the state sop, and more to go back and do their, in things tolode grand/loid of the confirmation experience.

Woll, after exercising lots of patience we arrived at Stanoos, where dinner was awaiting us, which we enjoyed, and after toms good spiritual talk and doing a little business, meeting time soon came around.
We went believing God would glorify Him-self. Staff-Caps. McHardy spoke from all. Staff-Cap. Moffardy spoke from Hab. vi., "therefore leaving the principles of destricts of Christ, let us go unto parfedum." It was Roll-call, but a poor backtider managed to get in. He had to the result of the second of the result of the second of the result of the result of the result of the result of the results ethers who had been disobedient surren-dered themselves fully up to God. Wednes day we had a good crowd, but the soldiers seemed so still, both on the platform and

s-ren erying for morey. It was 11 o'clock quite a jab to get the people out then.
Friday afternoon Heliuses meeting only

a few revision, but we proved the Lord's promises to be true, that Ho would be A sergeant belonging to the Oltawa Corps

meeting we had the night before than on God, we closed rather early, we believe it did them good. three years saved himself

Saturday afternoon only a few again, but the Lord was with us. Hallelujah! Staff-Capt. McHardy gave his life experience at night which was very interesting, especi ally his conversion. Quebec riots and the, Lord healing his body when the doctors

for the many in those parts that have forward, the taxes flowed freely, some had tasted of this power to save and taxen, and he considered into their wanted the bless-roug plant have last off, and win many mare such for These during our set many mare such for These during our set. through, but the afternoon meeting was better still, no trouble to get testimonies, plenty of freedom, and best of all saven sinners came to God for pardon. The first was a big man over six feet, tha worst A WEER'S FIGHT AT SIMCOE, the state of the second to be seen to be

little or no age to God unless we have this wanted the blossing boliness. So ends our

Capt. Howell.

Tit-Bits from Ottawa.

Saturday night two young men camo right out and cried to God for mercy. One of them pulled out a bottle of whiskey

Sunday was one of the best days that I am at times to take poison to get rid of spenied. The results was, unor people in-side, more money to help the corps alout, three soils against and three soils soils get saved to a wood of save grown. However, we were soon was soild the soil of the soil soils get and the saved to save grown and the save grown and the

as if you were valooms, and that is every among the few, and that to blass. The grad deal, the efficiency of the second deal, means in God's hand of leading 620 souls to the Christ of Calvary, and he is no

> Wherever the S. A. goes there is always ome one that is able to rise no and give a dorious testimony to the saving power of God. In Carleton Place a hig man stood

a hard nut to crack, but Capt. Omerod, who has taken charge, knows the right way to crack it, and already a number of anula have got saved.

Capt. Viner has got hold of the people in Almonte, and although we did not see any one match here, yet there was a tent blessed work done for sternity. Soldiers. never give io, but keep fighting ouward.

Renfrew is next on the list. The Majo and myself had just got to the officers quarters when the sound of the drom was quarters when the sound of the drum was beard obside, so we had the pleasure of listening to Benfrew drum and life bund. May God bless the baod luys. We were glad to receive their welcotoe, and they did play well, both in the march and in

The Major dedicated a little child to the Lord here, and altogother we but a good meeting.

The midnight train rushes as along to Pembroka, where we arrived all safe about four c'clock in the marning strangers in a strange land, no one to muet us nor show as where the officers' quarters were. so we had to walk about the town for about one hour, and after we had aroused five different families, we found Capt. White little cottage.

We are crippled in Peophroke for the We are cripped in Problems for the want of a hall, the one we have only holds about 120 people. We are believing that the people of Problems will send in some good donations so that we can get started

There are some blessed soldiers here, and jumians at that. I pray that God may lay the burden of souls upon them so that they will follow the Lord all the way.

Here is a letter that the Captain got from a poor infidel who is now saved and verry happy in the Lord;

verry laspy in the Lord:

To Capit. W.—Dear brother, I take the liberty of writing to you and asking for an interest in yone prayers. I but for a period of five years proteged inhibitely spouls, and the rows of 6rd dealing the period of five years proteged inhibitely spouls, and the two souls who period of five years proteged inhibitely spouls, and found salration. Truly our until about two years ugo, when I joined the S. A., but I am now a backsheler. I Monday night, we ure all announced to never had true huppiness as others appear-ed to have when converted, I was siwaya attend

we grand, only shoot twenty preach but where cannot be shown, then he does get his hand on the short state of condemnation on second to grand, only shoot twenty preach, but where the short state of the s is non not seen that the price of the price

N.B.-I feel if the Bible is true I am

The town of Perth is the next place that we visit, where Capt. Fletcher and her Lioutenant are doing all they can to win those stiff Scotch people to the Christ of Calvary. We had two hours with God from sure was a great blessing to them all, will watch the reports to see the results of this meeting.

Blue Nose Tid-bits from St. John N.B.

My dear old friend Was Cay, this morning toy soul rejoices to know that Jesus in mine, and I am fully His, and I find that the ways of the Lord are ways of pleasantness. Hatlelpiah ! Still how many people sit in their sin and misery, and say by their actions, that God's ways are gracious, and never having tried His ways, know nothing of them. Some of the people which we face night after night belong to this class, yot how thankful are we that they are coming by ones and twee almost every night, and proving for themselves the joy and satisfaction there is to be found in Christ Jesus. This fact denotes that we are still having the victory, and we take very good care that God gets the giory. I might just say here that the soldiers are enjoying more of the come to Knoe-rivill, stay to prayer meeting, careing for souls, spirit, and are going in to make at hot for the sinners, and to get them saved, and it is grand to know our labore

are not fruitless Could you have some with me last Sunday morning to Knee-drill in the upper room, I have no doubt you would have pronounced is a

LITTLE HEAVEN

soluters and christians going in and laving hold of God as though they more business, felt we were more than ever equipped for to help the Lord fight His battles. We regretted that the Captain was unable to bu present through illness. But we held on to God to give him strength to come to the other diserings, and jost the Jaco, He answered our prayers and enabled him to attentiall the rost of the meeting. The afternoon freu and easy was indeed a tine of freedom and power, when some

were given to the power of God to save, at the close of which a dear old grey headed mother and a sister of fewer years stepped out upon the promise of God and claimed Josus as their Saviour.

Gon saves all kinds of sinners.

THE HATTE OF WATERLOO

or in other words, attend the banquet and jubiles at the Waterloo Street (or T. H.)
corps, which was huld in Glad Tidings
Hull. As we entered we were struck with
the formubile array of eatshiles to be con-

at the door where backet after backet full of catables were delivered to some of the the hanguet, and I mulercland it was an 'Oh be jop',' time with them, as they were only too glad to recive a liquesing at the hand of the over charathle Salva-ton of the service of the service of the oppose, wrong. After we had done justice to the things that perish, we work in for a red hot prayer meeting before the march, and the Spiritual man was much strengthened thereby. We had the brase band with me which discussed sweet and harmonious salvation music to we met on our line of march.

The Juffice was beyond description. meeting assisted by the "musical crowd" in the corner behind the organ, also by bashful Richard, who blows or plays the cymbels. The testimonies were short, sharp, and to the point, after which fol-lowed Capt. Alex. McLean, who has been shorn of his hair but not of his power.

Cadet Tuttle sang from the Wax Car, and
got so excited that she fell off the platform.

The D.O. also favored us with his favorite

"A never tailing friend."

followed by a Word from "Never-mind ionowed by a word from "Asser-miname" (Staff-Capt, Totten), as Staff-Capt,
and Mrs. Cooper called her. As there
was no one offered to accept Jesus as their
personal Saviour we had to close and make
our way to the

OLD BOWLING ALLIE for the watch-night service, which was needed by that beautiful song,

"Oh! Calvary! dark Calvary! Where Jesus shed His blood for me; Oh! Calvary! dark Calvary! Speak to my heart from Calvary."

The spirit of God settled upon us mighty power, and everyone secued to settle down to get something definite from God and to make the last few moments of old year the best. The testime that were given were powerful and to the point. While some told of their failures uring the past year and their determina tion to succeed the coming year, others tory all through the year, and of their determination to make 1889 better than even the previous. As the New Year came in I told God that I belonged fully to Him and He could do as He chosed with me again this year, that I wer willing to suf-fer, live or die for Him, and I believe that was the language of nearly every heart present. We all stood and sang,

" Nearer my God to Thee."

and wave after wave of power came upor

of this year stood and testified of her nefound Saviour, which we consider a grand start for the New Year.

Dear Was Cav I am afraid you will Dear Was Cav I am airaid you will beyoot my leiter the time, but you will have to excuse me as my heart ie so full of the love of Jesue and I have so moot to tall you that I scarcely know what part to keep hack to make this letter enort, but will conclude by telling you a little about ow we spent New Years' day.

In the morning we got in the worst part of the City for an open-air, where the people listened to us with suce raps attention that would have been creditable to our tion that would have been creditable to our most respected citizens. Showing that although steeped in the very lowest sin it is possible for men and women to Free in, that they were hungering and thirsting after something more than the world earl give: May God bless and bring those poor in blighted souls to Himselfia our prayer.

The afternoon meeting was a wenderful

some of the old veterans got limbered up

WAR DANCE.

which made us think that old times had which made us time that out wince had come back again almost. Anyway things are looking so bright that I am safe in prophesying lively, happy, hely times during the coming year.

At night Staff-Capt. Cooper spoke at

At night Staff-Capt. Cooper spots as length upon the rise of the S.A. and gave statistics that opened many eyes to the fact that the S.A. is a greater orgunization and is doing a much grander work than at the door warms of the poor shiften who were unable to come of the poor shiften who were unable to come to feet that the LA is a greater organization of the poor shiften who were unable to come to feet that the LA is a greater organization of the poor shiften with the LA is a greater work that the LA is a greater organization of the LA is a greater organization or the LA is a greater organization organization deliverance from sin, and received, oh! such a hearty welcome from the soldiers that we could almost imagine the rejoicing

in heaven over him.
I trust your many friends will have had
es happy a New Year's day as I have had. and may with me go in to make this year far surpass all others in the past for the advancement of God's Kingdom.

Praying you will pardon my langthy

Yours fully asved.

TOUR

-- OF THE --

Household Band

by our kind friend Mr. Gooderham, of Toronto. Those meetings were a blessing o to us in every way and we left them with

more faith to fight than ever. Meet at the Union depot at 8.14 a. Boys, for Bowmanville." was the order given by our bandmaster. The time came. we boarded the cars, and were soon steam ing away from the Queen City.

We reached our destination, the scidiers and friends were waiting to welcome us hack to our old battle ground. Then we went for a look around the piano and organ factory before going to our billets. Oh those workmen were only saved what in-struments they might be in the bards of God and what harmony they might bring into this discordant world. God bless them, We had the loss of one of their separior pianos for the meetings. A short rearch round the town. Inside we had a good boliness meeting, many testifying to the blessing of a clean heart. God richly blessed our souls. We lize another march before the night meeting and a short stand where words of warning and an invitation was given to those that stood around. Inside the hall was well filled waiting for the meeting to begin. One of our favorite songs was played by the band, the chorus of which was taken up heartily by the of which was taxen up neartty by time audience. The meeting went well with the exception of one thing. A young man, or rather, he claimed to be, when the hist was being passed round for the collection he wilfully up set it, testing its contents on the floor; but we could see written in large the floor; but we could see written in large espitals on his countenance which he could not hide, condemnation. The meeting closed with two souls in the Fountain. Hallelujuh!

A ride next morning in the buggies, a distance of twelve miles, brought us to Christon, C.P.R. dapol, where we had to catch a train for Peterboro'. One of the drivers drove so slow half of the boys lost it the train and were left with their horns the train and were set with their north-nine bours to mourn the train's departure. The fortunates went to meet the unfortu-nates, who came on by the 7.50 train, which also brought Commandant H. H. Booth, Commissioner Coombe, Col. Bailey

where we spent the week end. We marche room the depot to the barracks. The hungry bandsmen, who had very little to eat all day owing to their being left be-hind, soon found a job 2t the tables satisfring the pange of hunger.

The meeting inside commenced with that old song, "If the Gross." The Com-missioner led us up to the throne in prayer, then testimonies were given by the band boys, who gave their names, came from their occupation before joining the band. A few words of invitation was given by the Commandant to the sinners but none yielded, so the meeting was brought to a close.

Then the Household Barber to rear where he had not sown, and on the senior faces he found a good crop; the sing the last one half of his was taken and the other left.
Sunday knee-drill was a time of power

One brother getting up on his feet said : Last night I did something wrong and "Last night! did something wrong and could not elsep all night, came this morn-ing for God to put me straight and He has done it." There were a good number of soldier on the morning march. The little Dutchman in front with his scarlet ntitle Dukoman in front with the scart on from top to toe, and the drumniner with his long arms and drum sticks elevated in the air and then bringing them down heavily on the drum, soon let the people know we were about. The meeting inside know we were about. The meeting inside was led by the Commandant, who read from Romans. 12-1, dwelling chiefly on the words, "Present your bodies a living exertifice." We believe his words went

HOUSEhold Bands.

DOWN EAST.

Thursday, 27th, we spent with the Commandant in the Officers' Council at the Christian Institcte, lent for that occasion and the Christian Institute, lent for that occasion and the Christian Institute. out of him. That was more than he could ever say when he served the devil. Tha rder was given to "fall in," off we go to The meeting was commenced in right good hearty style, the Commendant called or nearty style, the Commandan. Cance on everybody to sing the chores, "We never will give in." Said be, "If you cannot sing like a nightinegale sing like a day-ingule, or like a gale of some sort." The Commandant gave as had been announced an address on the rise and progress of the

an address on the rase and progress or sue Salvation Army, which was listened to with much attention.

Said be: "The Salvation Army is a great inatalujah levelling machine, bring-ing the rich and poor on the same plat-form." He silvastrated his point by eaying, "On his tour round the world he had come "" a Russian Princess, who, since also across a Russian Princess, who, since she had got saved, became doorkeeper of the barracks in the town where also lived." He added, "A man cause to one of our penitent forms to get saved. The Captain told him he must pray, the man raid, 'I cannot pray,' the Captain arged him again to tell God his sorrows. At that moment errors a Russian Princess, who, since sh he remembered a prayer he had learn when a child, so, putting his handa to-gather he repeated, 'Matthow, Mark, Luko and John, bless the hed that I lay on,' that is the way," added the Commandant, "we bring one up and the other down." The meeting was closed with prayer long before the time to commence the night meeting. The barracks was again packed to excess, the meeting commenced by sing-ing. "The judgment day is drawing near," prayer was offered, then the Commandant spoke on the straight, gate eaying it was foo straight to get through with aim and too straight to get through worldliness and pride.

attends to the gas in that place, said he the gas company make the register and send in the cas bill, that's how the angle of God does, said he, they take a copy of your life and put it in the book of God and then God sends in the bill, if you can not pay it, how then. He asked the peop to come to Jesus who could set tham fre Two of the boys gave their testimony as to their positive acceptance with God, urging all present to seek mercy at the hand of a loving Saviour.

The Commissioner drew in the net and

out comrades of the Peterboro' corps to the wounded ones. The meeting

with prayer.
We said good-bye to our dear Comme We said good-typ to our dear Commentant who is just about to cross theories for the Old Country, God bless bin as is way vay all the boys. Met at the G.T. met more through the left manufacture of the Country of the C Capt Gale also spoke, and Capt, Watson call a few words. Then Bandmaster exthe woods bearing the sepect of miners the woods bearing the sepect of miners their branches. We got on our kness is the cars and had a good time with the Lord, and got our rouls blessed, the ster passengers looked surprised at us, but we the people for donations to belp carry on the work of saving the souls and bodies of the fullen. The light weight, Bill Fetcher, soon found his way unto the shelf whure the best of the things was here. passengers looked surprised at us, but we find what the song says is quito tree is soon found ms way unto the abelt whure the best of the things were brought from that afternoon. God blass the gallery caions. People were round the door by our experience, with plenty of kneeded you are sure to win. Thank God we are you are sure to win. Thank God we as winning victory in our own souls, and as-ners to the feet of Jesus. We readed Trenton after a long ride of 75 miles, is officers and soldiers were waiting for an officers and soldiers were waiting for an interest of the two shorts. mile and a half away, as the band stellar mile and a half away, as the band stellar way, the people all flock to hear not saw to we are, lots of speciatory on the threat again at night, while volumes of male rolled out on the freely air, the barrada which is rather low, was nicely filled, and we had a textimoty meeting, served of we had a textimoty meeting, served of the body and they were glob that God had the body and they were glob that God had then be supported by the strength of but we gave up the idea of having a march, feeling sure if we had got outside that we would have had to stop, the place then we would have had to stop, the pince was so full. We started the meetings right away. Mrs. Capt. Lawson saked fod's blessing on the meeting. A men sixty-nine years of age walked seven miles to be present at this increase, saying if it had been twenty miles he would have been there. The light weight was soon strambling off the seats crowded with people, he is getting quite a Proffs. as this business. Capt. Lawson read Issish 12th and urged upon all present to seek the salvation of their souls. It is not how to as if to day their means me, if it had any bearing, we hope they will embrase its following opportunities of being at ken-drill. Bandmaster closed the meeting size a few words of invitation to the simon present. We commenced the watch-night get the people with us, its what shall we do with them when we have got them, they come in such crowds.

present. We commenced the watchings ar-vice about eleven, a good number were present who had evidently come to give themselves afresh to flood for more which hearted service in the coming New Year, and as the old year died in giving birth to the infant one, while the hands of backet the house, doing the same with uptamed faces, in solumnity gave ourselves our into the Handa of God, to be more tree and dovoted in the coming year, than in the of our coming opportunities of doing good cens on the earth, so whe of time are ended, we may hear the done thou good and faithful zervant.

Bloomfield is our next battle group Bloomfield is our next sattle groups, reaching the depot we find officers, solders and friends waiting our arrival with quie a long line of rigs and buggies, the first reception of the kind we have had in the Dominion, we felt at once quite at home with our warm hearted friends of Bloomfield. We reached the barracks just in neid. We reached the barracke just in time for the Holineas meeting which we a good one, the place being quite fell the Raudemater asked for help to support in-reacue work in Toronto, the people liberally espanded in the shape of five lar bills. Bloomfield standing second on our list of afternoon collections.

The night meeting was announced to commence at 7,45, but long before six the commence as 7.46, but long hadren at the place was packed like herrings in a but, it was an impossibility to have a murnh proof of the platform, be succeeded in deiry out last. The meeting was soon gord with a ewing, solo singing and testimeting from the boys made its meeting quie betweening. W. H. giving his testimon's from the commence of the proof of the platform of the platfo Jeeus. The Welshman sang a chorus is bis own language, we tried hard to re-our tongues round the peculiar words an sing it with him, but wa could not so have ating it with him, the words from the good old Book and the meeting cloth, sill present feeling we had speed a good time. "These are a proper lot of people." The beard among the boye. We last Bloomfield hoping to pay thom another visit is

Picton we were announced for next when we landed here we found nearly all the husiness the people of this busy link town had to do Wednesday afternoon we to come and meet no at the Depot as march with us to the town hall, wh The startment meters was a women and the startment meters of the startment meters and problems that the startment meters and problems to find a startment meters and problems to find a startment meters and problems to find a startment meters and problems that meters are startment meters and problems and startment meters are startment meters and problems are startment meters and problems are startment meters and problems are startment meters are startment meters and problems are startment and problems are startment meters are startment and problems are startment meters are startment and problems are s ries and buggies, sometimes three abreast, so that a home and rig meeting us here rig and buggies, sometimes three abreest,
or that a borns and rig meeting us here the night meeting and Capi. Dawson and
the road is not being less for eleming. The way of a decemend to let God work
turn ball in the afternoon was filled with the control of the God work
turn ball in the afternoon was filled with the control of the God work
turn ball in the afternoon was filled with the control of the God work
turn ball in the afternoon was filled with the control of the God work
turn ball in the afternoon was filled with the control of the c town hall in the atternoon was lifted with people. Capt. Lawson from Bloomfield ied the meeting. Lieut. Fegan gave his settmony, Mrs. Capt. Lawson thanked God He had saved her from all her sins. upward and onward. .

"I ozed to be subject to dyspensia be sause I cat too much pudding and did to little work." and what a crewd of people there are who have the spiritual dyspepsi because they profess to have so much God and religion, and sit at ease all day and night doing no work for God. If you are a sufferer, the only remedy is to get well saved and do some hard soul-saving work. This was from Cymbal Bill of Riverside.

The Commandant had a look round the Home a few days ago, giving the sadeta as well as myself, a work or two of ches and bleesing.

A cadet whoo out visiting came across minister who said that in his ohurch ther minister who said that in his ohurch ther was a congregation of 8,000 people ever Sunday. As he refused to tell the cads what church it was, it remains a conordram. Can anybody give us this infor-

In this city of Toronto is a certain gen-tleman who, through his past sine and exitems who, through his past sins and sr-ceases, has been brought to the vary verge of the grave. As we sat by his side, with vols and grouns. he said, "I wae nore a saved man, held a high position in the Byrnicate at Winningg, but laft God, went deep into sin, and now look or ma." and with that he burst into a flood of tears. His reason has almost failed him, and he is as helpieses as a little effile. So glad is as helpieses as a little effile. So glad was he to see us that he followed us to the bedroom door orying, "Do come again," love you Army people to come and se

bave a look round. I found him in the During the past few weeks several sould have been blessed and saved through the burnacks with a group of cadets round him. He proved to be an ex captain of the S.A. From his talk I gathered that

uses came, the boys come out fine on th

Wadnesday, Dec. 19th, a welcome meet

was a subject of comment. One could hear such remarks as these, "I tell you ha is larger than Major Margetts," "I tell

not we all trust he will be a power for

The devil was there in the shape of

God. May be visit ue soon again.

after being three years in the Army God had called him ont into the church. Of Scraps from St Andrews course I thought this strange business but he hit the nail on the bead when he said. St. Androws Corps is booming since th "I was not really confident about my call

einging, and botter still, they ewesp the is another lesson for you. hall, light the fires, etc., occasionally What grand soldiers they would make, but A young M.D. racently left the doors of the Temple. He had taken his diplomas, and a hieserd prospect of usefulness was in store for him, but here is his testimony keep believing. At Knee drill on Sunday morning there is a backeliding of the ladies in their non appearance since the lada have gone, but if they will only brace up and favor us lold to a cadet, "I'd rather be one of those

with their presence, they will find that they will receive a blessing from the same Almighty God as of yore. Here are four good points which the Commandant made in his "Welcome meeting," "We are getting the moeses; etting them saved; getting them organized, and getting them elevated." This ought to stop the mouths of our critics. ing to Major Deskin and wife. The peo-ple were much pleased with the singing of the Major's better half, and his own size

soldiers on that platform, working for God

er o'clock waiting to get in. Loug be

the time to begin the hall was packed to the atmost capacity, hundreds of people

waiting on the streets for a ma

niles to be present at this metieng, saying

Yorkville Relish.

STAPP CAPT. BEAD.

He came into the Training Home to

isto the Army." Oh ! ye candidates, bere

Major Margetts' burning words of th Salvationists individual responsibility for Toronto's salvation will not soon be forsotton, I am sure, by every coldier who was present at the United Soldiere De-monstration held in the Temple on New Year's morning.

We visited Riverside on New Year's day and had a blessed time. During the Holi ness meeting one dear invalid brother who had been wheeled to the meeting on a chair, was laid hold of by God. saw what a vile temper he had got and God liberated

Another brother in his testimony said that for twenty-five years hie eye-eight had been so bad that he was unable to read, but seen so had that no was ununto to read, but fled had, through His Spirit, brought all things to his rememberance, and he was fieding on the Word.

"George," well saved, smiling and happy, presided at the Salvation organ, which everybody, by this time, known is nothing more nor less than a drum.

Captain's and Lieutenant's facbeamed salvation, as they are both filled with love for God, precious souls, and for

The boys same well. The Army choir is one of the best in St. Androws, especially since the lassies bare been in charge, for the lass delight to help them in that езресі.

Last but not least, we had with ne or new Staff-Captain who is no other than our dear old friend Adjutant Cooper, with a new handle to his name ()f course we ore all glad to see him, as he is welcome. May it be many a long day be

Our anniversary meetings are to be held the first week in February. If the Major wants to favor us, especially at that time, he can send along some of our old officers, also give us the privilege of once the way by singing praises to God. again hearing Staff-Captain Southall.

And now dear old Was Cay adien. You will hear from me again after snothe X. Y. Z.

A Visit in the Country.

"I'm fifty years uld, my life's been blank," lie whispers these words with a sigh; My voice is all gone, and my life is nes

done, Ob. I want to be ready to die." The poor man's eyes are filled with tears As he looks o'er his life of sin;
Through ceasing to pray he'd been led

quite astray,
After once baving Jesus within,

He was doing no harm, while he worked on the farm,

From morning till close of the day;

But if we would he good, it must be through the Blood,

And for this he had long ceased to pre

In a different light I now see suyself, A poor wretched einner am I; Oh, tell me, I pray, for I've not long

stay, Will God still rear apoor sinner's ery?'

The plan of ealvation, is pointed ou plain, And then we kneel down and pray-

Oh, then Saviour so dear, we beseed Thee to bear. What this poor dying man wants to say."

With a sorrowful heart, his story so dark He tolle to the Saviour to-day— Lord I dare to believe, Thou do'et fully

forgive, For You've promised to turn non AWAY.

song of praise, to our God we raise, For the witness now is given, He whispers low, "Praise God I know, My sins are all forgiven."

come small boys who did their best to upeet and disturb the meeting, but once "Turarr years sgo," says a working man, "I was one of the worst of man. The testotalers got hold of me, and made me sign the pledge. I want and broke it, and they got hold of me once more. I do not have how many times I signed the uag bearer, who, baving strength both physical and spiritual, makee an able door-keeper. al dropes.

The St. Stephen officers was present
and ably addressed the people. Copt.

Worr apoke cancestly, enhorting the sinlears to rependance, said she was on the
straight road to heaven. That rominds
At land to do applies with one.

At last I heard of the Lard Jerus Christ
and the moting and at 5.50 a.m.,knock.

At last I heard of the Lard Jerus Christ,
and After the meeting and at 5.50 a.m.,knock.

At last I heard of the Lard Jerus Christ,
and After the meeting and at 5.50 a.m.,knock.

At last I heard of the Lard Jerus Christ,
and ofter administer of must. I am

After the meeting and at 5.50 a.m.,knock.

The control of the concerns of the concerns of the concerns of the concerns of the concerns.

The results of the results of the source of the concerns of the concerns of the concerns of the concerns of the property times I single the sloge, but I do know that I all unique to the sloge that I do know that I all unique to the sloge that I do know that I all unique to the sloge that I do know that I all unique to the sloge that I do know that I all unique to the sloge that I do know that I all unique to the sloge that I do know that I all unique to the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge to the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that the sloge that I do know that I all unique the sloge that the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I do know that I all unique the sloge that I all unique the

Happy Hamiltonians -: BAYE A :-

TRIP OVER THE MODESTAIN.

Having arranged a trip to Caledonia a short time ago to aid God and Cant Walls. we gathered at our barracks about 2 p.m. New Year's day, when our taily he was well seated we counted twenty-three lade and lasses. The D.O. asked the Lord to san them safely to their destination, and away started the four puble animals with their load of salvation to climb the steep mountain en route for Caledonia. There was still a number of us left behind, ineluding the D.O., Capt. Brookes, our hand-master (oh! beg gardon bandserecant) and a couple of band boys. After a short delay we were on the road after them. We overtook them a little boyond Mr. Hone, about six miles from Calculonia. where we passed them after firing an immense volley. The lads and lasses were perceding the news of relvation all along reached our distinution abortly before six o'clock, when little Father Andy and I walked back about a half a mile to meet the band waggon as it had not yet put in an appearance. We met it just beginning to climb a hill when the lade got out and wolked which made it easier for the horses and gained time. God answered the prayer of the D. O. for we soon found ourcives safe in the quarters.

Dad Smith and the lasses than began Dad Smith and the lasses than began to struggle with some stin gith two set on the table before them, and by the looks of things when they got throad the play none advantion music to Caledonia's gaugel-lurdened people. After we return ed we were soon found hard as work at the same table the sister into just war. the same table the sisters laid just reat-ted, and of course we also gut the victory, as Jack the tenor player was with us, and though Edgar was with us. After thank-ing God for His good-ness we were soon all on our knees and had come f ithful realing with God to continue bleasing as, and to give us the vic ory at the meeting which was to be held in the Town II. II. we started on our march the hand playing streets and over the big bridge across the Grand River and back to the hall. When Grand River and back to the hall. When we arrived, although there were but few people inside, they began to fill in an we started the meeting. Nick was non sing-ing one of his jubiles soles and dancing all round the platform with Bandaman Jones, which is the first time any of oa ever saw Bill dance. Some hot short was ever saw Bill dance. Some hot short was ever saw Bill dance. Some bot shot was then fired by some of our soldiers in the audience, then the band lada sang together followed by a little more straight dealing from the bandsmen, when we had a solo from Jack the tenor, followed by a duct by handeman Allan and Gibbs

After some more testimonies After some more vestimonies capi.

Brookes sang one of his latest solos, then
the band sergeant and a few others begged
the people to think of their never dying
souls and to come to God and give up their sine and make a start for heaven the fire and and make a start for heaven the first day in the new year, and after some urgent pleading by the D. O., and as everybody seemed convicted as he spared no words to lay the truth plain before them, that their ternity must be spent either in heaven or hell, yet no one yielded to the strivings of the Spirit, so we closed by prayer, but we still believe that Capt. Wells will! resp the fruit of the seed that was sowed. May God bless her and grant it may be so. Amen. We soon had our vehicles in God bless her and grant it may be so. Amen. We soon had our whicke in readiness for our return trip, and sher a few velleys we started amid shouts of good-bye, some again. We had a good time coming home by praising God and having Ence-drill all along the route, when we reached Hamilton about 2 a.m. After Sam asking tool to go with nu to our diff. ferent homes we separated, ready to go again anywhere to help God's kingdom.

/VINE.

2088 XV. 1-7.

CHOOSE YE THIS DAY WHOM YE WILL SERVE.



BROKEN VOWS.

C127. J. H. MINNEYE.

"When thou vowest a wow note God, defer not to pay it, for the Lord God will surely re-quire it of thee, and it would be sig in thee."

What a bleasing the Salvation Army has been, and now is, to thousands of individual soils, as well as to whole broschelde, and what numbers of bappy hearts and homes have been made since its advent, and yet on the other hand, who can tell the scrrow and misery it has caused, of the number of sonle that will be dammed through the light it has shed upon them. Blet because be cancel visit or all Was the number of some that will be desired in his soul as he would brough the light it has shed upon them.

What yows have heen made to God by sould be something to be in the work, and something the sould be sought to be in the work, and so does that less who has just spoke. They soon as the various permission of the best possible as does that leas who had just sport, Leny throughout the Dominion. to say nothing he had an any other country. It is to ut strange but well, they don't go not all the continue to the considerable and women, both old and young, upon their inner cond each has a pit snoke once in a saline, and also a drop of ditters too. erving to God for pardon, and making vows to Eim that they would be true to Him and follow where He led, no matter what the cost. These are things only too commonly known, in face of the fect that commonly anown, in lace of the local that they are so seldom carried nut, for if every soul had been true, and every vow had been kept that has been made, we should now have an army of men and should now have an army of men and women who could aweep the Dominioh, and against which no power could stand. We hear a bid about Christ having one Judac in His twelve describes, but I think Hu was vary lucky to get off with only one traitor among twelve, for now I believe it would be difficult, in the majority of towns or stations, anyway, to find one out of every twelve who have been to the penievery twelve who have been to the peni-tand-form who is not a traitor. How often when an officer takes charge of a new station the first thing he bears is that thark used to be so many, sometimes filtes and handeds or so, who have been out to the front, or used to march, sinc. speak, etc., and yet, whom he looks around for his soldiers, he can find only one, two. for his soldiers, he can the only one, and, half-a-dozen, and so on, averaging very often about one or one-half to each dozen so-called converts. "Where there not ten cleansed, where are the nine?" He very soon finds the nine, for as a rule. meanings cannot see away from the meatings, although they are the most mis erable people in the hall, and very often the most disorderly and slanderous awall. Here is a young man who ored to be a good soldier but got mixed up with his worldly companions (the greatest curse to young man in the world,) and he has gone back to sin. drink and the davil, worse than ever, while in that other sost worse than ever, while in that other seat is a young girl who got saved and felt her place was in the B. A., but her parents opposed her, and rather than suffer perse-cution for Jesus' sake she obeyed man, opposed her, and rather than suffer personion for Jears' sake the obeyed man, broke her you to God, and now is a poor restabled soil. That old man studing near that from the person of the form of the studing near that from the person of the diole, a poor degraded duminated, and his got along well for a time, so well, in fact, that when he got into a new unit of clothes and a nice comfortable home he forget the pit from whence he was don; and got sewy up on his high horost. Group the pit from whonce he was don; and got sewy up on his high horost. Although the high horost high man things and sit down on those low, dranken failows who disturbed the ment highs and sit down on those low, dranken failows who disturbed the meetings so. That other old man sitting

this corps, but while she was here she got is joyfully given. "Yes, all ready." The struck on that young man who is with her, and when he proposed the state of the parcola constaining presents for loved one of the property of the state of the parcola constaining presents for loved one of the property of the state of the parcola constaining presents for loved one other young indu used to be an officer too, but the fight was no hard, and also got so board and raw soon repolly shirted an boately (in so all 1 suppose) that the doctor tool her she must quit or all. She has been considered to the property of the she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the doctor tool her she must quit or all the she must quit pany, the one with an unsaved lass, and the other with an unsaved lad, and because the captain raid something to them they did not like, they had their names taken off the roll and their colors are gone. Poor fools!
So much for those who have gone back

But the thought comes to me, "How many Christians prople are trying to put in a happy life in this world (and are complete failures) not heeding that soon they place failures) not heeding that soon they passed an electric. Some little thinking that twen now death is at their door, and may take them off to the midst of their revolery, as it did one man in this place the first day of the now year. Just let us look at the death roll, it is calculated the SUSSICHE PORT of 19,58 every day, 9,780 an hour, or to bring it down finer, NEWER ERGON. woman and is going to give a piece of her mind the first chance she got. "I'll let her know what I think of her, see if I

bler know what I think of her, see if I could be a supported by the country of these people poorines God keay would fore and serve Him with all their might be and serve Him with all their might be and serve Him with all their might be and they would wish to be done by indicate they would wish to be done by indicate they would wish to be done by indicate they would be tree to Him, no matter with the case. He would be tree to Him, no matter with the case of the second of the process of the second of the process of the second of the process of the second of t

adding theroto by making and treating rose. God says 'It is better not to vow at all, than to yow and not keep." God pity these covenant breakers. Amen. Dear readors, are you one of the above? If you are you laid better renew you cove-nant and get right with God before to: late. If you are not be carefol. "Watch and pray, lest we enter into temptation.

MEMENTO MORI.

"Therefore be ye also ready: for in such an hour as ye think not the Sou of Man cometh."—

The holiday season which has just past and gone with all its pleasures and rejoicing, and presentation of mementoe from the living beings to one another, has been, no doubt, a time of rejoicing to many peoplo, yea, I might say, to the majority of peopls who celebrate this festive season.

people who celebrate this festive zeason. In my mind eye I can see a part of a longent the gift from whome of the mean the last collier would not have been been supported by the celebrate the festive zeason. In my mind eye I can see a part of a longent the gift from whome of the longent the gift from whome of the longent the last collier would not have the last collier would not have been festive zeason. In my mind eye I can see a part of a longent the last collier would not have been festive zeason. This other old men stiting meat find in a few from the last collier would not have been festive zeason. This other old men stiting meat find in a few from the last of the longent people where festive zeason. This other old men stiting meat find in a few from the last of the longent people where festive zeason. This other old men stiting meat find in a few from the last of the longent people where festive zeason. The contingent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where festive zeason. In my mind eye I can see a part of a longent people where the people where zeason. In my mind eye I can see a part of

and indeed many of them are as good as a measured ment can possibly be. They a not drink or smoke, and they do not seek. They would not dilbertaipe a lie, and, in fact, they are just outside the gates of the Kingdom. But runnelled be he outside the gate is a very different their quality. thoughts of danger. Oh! ou! I thuy upeal past montains, through valleys, past villages and towns, drawing near their journay's end, when suddenly a mighty crash takes place, followed by pierong shrinks, and all is quite for a moment. What has lappened, a collision has occurred. What has lappened, a collision has occurred, the collision of the c

scale have taken their flight to stand before God in a moment when they least expected it. Were they ready? Ah, the question reats there. We are caused to exclaim, "In the midst of life we are in death." A gloom is thrown over the friends where they expected joy, which causes us to think of the poet's lines which ron thus:—

They skew content to easy onlight the gains and think-perhaps that they are a significant to the content of the "Friends after friend departs, Who hath not lost a friend; There is no union here of hearts, That finds not here an end." I might add here that "Blessed are they that die in the Lord," for they are not partakers of the second death through the death and life of our Lord Jeans Christ. But the thought comes to me, "How

Sabbath breakers. and Christ-rejecter.
You may be "almost persuaded," batiyou are not infly persuaded it will and
you nothing.
Remember:—

from being juside.

"So many are near to the Kingles."

"Almost cannot evall, Almost is but to fail; Sad, sad, that bitter wall, Almost but lost,"

God grant that you may not be almed, but fully saved.

Christian Perfection.

HARVEY DIRCKS. Obviction Perfection is the life of field

us, or in other words, sternal life imparted into us hy an indwelling God. He hall perfected forever them that are anotified What are we to understand by this portion of scripture. The devil says dun't media with it, it is too high for you; he ther tries to keep our minds apart, even, from the contemplation of it, and so do all his emmissaries, bot what I pity most is the vast number of the christian world vis comes by the pale heree and its rider, we will be able to any with Paul. Death is craillowed up in victory. Oh death where it by displayed to the pale in the pale is the pale in the pale

ONE THING!

"Yet takes thou one blag." Leks avil. as, which good thing be must do to inhinitis sternal life, I was struck with Christ." ansays as truck with Christ." ansays opposed for the control to us in perfect. The world flow good thing be must do to inhinitis sternal life, I was a struck with Christ." ansays opposed Christ. Journal of the control to the contr life, I was struck with Christ's answer.

He asked the young man ii he know who commandments, namely, "De not commit the lore, the love is perfection, we have adultery, do not kill, do not lead, do not partaken of His love by impartaion, we have a members of His body of His fish kill.

of His eye, and delight to d bearts, for whon He suffered as New I glorify Him to day fo many parts of His perfection parted unto me. It was to rery perfection, (this that the west and that the bulk of so-called

at, and that the bulk of so-called will not come to Him to acc-brought Jesus into the world, no TO BESTGER US TO HIS IMAGE AS

whose image is Perfection in all it and lovliness. There is nothing or beautiful in all this world a happiness, joy and stability, as the of sanctification or holiness, for hall and does perfect for ever. the nam and nose pertect for ever, the are sanctified, or keeps perfecting Glory be to God. We have attern Jeans Christ, this is perfection, He unto us, wisdom and righteometer sanctification, and redomption, the perfection. perfections. It seems to me that it is very easy to contrate the conceptor opponents with regard to this a Christian Perfection, from numerout parts of Scripture. If requisite, we altogether, and only of Christ's perious, when living according dietates of self, our fallen nature new erfections. It seems to me that it any, but now it is imparted to us. the an indwelling Trinity, to Him he alglory. He has castout all the carnal nature out of His Temple, and has cr a new m Christ Jesos, who now occupies llis temple, and makes it His constant plode (for use to live is Christ). Now, we asone (nor use to live is Christ). Now, we also live in Him, imbibling atways of His lovely perfections. God's perfections are its beauty, viz.:—The beauty of love which is the beauty of Holiness, which is the beauty of His saints.

A saint, 'tis very sweet to claim A Mini, 'tis very smeat the honoured name That pitivileged, that honoured name And confidently take my stand Though lowest in the saintly band; Where All perfections I as ribe, To Him who does with me shide.

OUR LIVES.

A post has said :

Not many lives but only one have we, One, only one, how carnest should that one life over he; Day after day filled up with blessed toil, Hear after hour still bringing to new spail."

The inspired writers compare our life to a weaver's shuttle for swiftness, to a shadow and a vapour for transitoriness, a falling leaf and withored grass are emblems of our decay, and our time on earth in represented as a hand breedth and our age as nothing as a hard breedth and our ago as nothing before God, and verily very man at his best sits is altogather vanily. The makes his backy to consume a way as a made, surely every mun is vanily. The man and the man an

We spond our years es a tale that i told and yet what tramendoesly momentu ous issues haug on our one life?

It is the only tipo given to any soul to prepare for eternity, that never-ending life beyond the grave. As we live here so shall we live eternally, either in happiness or in misery, enduring the terments of hell fire or enjoying the rapturous blues of

Dour reader what does your life consist of? What preparation have you made for eternity? It is twell with your soul? Are you saved, and is Christ your all and in all? It list service year delight and the etension of the kingdom the chief sin and object of your life?

When the question, "Are you saved?"
is asked you by some loving Salvationist
can you cheerfully and gladly answer,
'Praise God, I am saved?" Or can you only say, "I hope I am," or in the pride and haughtines of your heart got angry and think it a question that should not have been put to you?

LKS AND TALKS WITH THE Master and the enemy of souls both stand SAVED FARMER.

o are You Going to Yote For:

The devil offer you the pleasures of sin, offer they are second, and then be cannot much agitated over the Municipal life that cannot enuograte the shift in the life that cannot enuograte the shift in the cannot enuograte the shift in the cannot enuograte the shift of the cannot en ons, and in many cases the choice seen between two men, and the free dependent voters are called upon to

dependent voters are salled upon to which of the two they will have been their interests at the Council during the year of green, 1880, or or pact of it may sayine before the comes to an ord. Now, this is a logorant question, and we work and the same the sall the sall the sall the sall the sall the sall that passed and the sall that passed the sall that the sall t

Well, now, have you made up your mind who you are going to vote for? The devil does not promise you much, even at the best, and then the old scamp won't the best, and then the old scamp won't seen keep the promises he does maks. He will lead yoo into many a trouble without even giving you any help in getting out again, and I can tell you, from dear experience, that there is no real pleasure with him, there in a sting of poison in it all, and the sting of feath is sin. If you all, and the sing of death is sin. If you serve the devil the sting of death will be terrible, and then think of the death that never dies. But if you serve my Master faithfully death will have no terrors to you, it will simply be a blessed change from the toils of earth to the glories of heaven, and He will senable you to sing

"Oh death, where is thy sting,

One, now, what do you say, will you too for my Master while the poll is open? At the Municipal election there is no compalsion about the matter, you need not read in the your of the matter, you need not can refrain from voting, that in this election you must decile, because if you do not accept of my Master to rain and reign once you, you writtenly soughtly say, "I will you have this man Christ Jesus to have not made you have the man." reign over me." Away with Him and give me the barracks of worldly pleasure, frivolity and sin to rule over me.

Did you say you would decide to morrow?
Stop my dear faismi, probably so far as you are concerned the ballot-box will be closed to-morrow. There is no promise of to-morrow in the "instructions of to-morrow in the "instructions" by Workers," it is to-day if ye will bear His Voters." it is to-day if ye will hear His wise harden not your bearts. The Spirit of the Lord may not strive with yes to morrow, the pleading and striving of the Spirit is not to be trified with, you cannot despise Gold Spirit with imposity. And then again, dear voter, you may be called away balone to morrow to face this awful realities of sternity. Your mind. See my disac Salviour low like stands pointing mind the first and the maintain His Salviour record in His first, and the maintain His Salviour record on His beautiful election than even this general Municipal election. An I I hear some one say, this must be an ex-Preshyterian that has got into the Salvation Army and be wants to the sold control of the sold destrice of election and Westminster confession of faith. No, friend, that is not it at all. Own humble confession of our sins, and satire foresking of them, and living with an ever single to the glory of God and for

Our religion if it is to be of any value What has the record of the past year
What has the record of the past year
been? It is pleasant to look back and
God bleen you and belp you to make a
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God bleen you and the second you and the second you and the second you and the second you are the second you and the second you are the second you ar



"Who then shall live and face the throne And face the Judge severe? When beaven and earth are fled and gone Oh, where shall you appear?

" Now, only now against that hoer, We may a place provide Boyond the grave, beyond the power Of hell, our spirits hide,"

My brother, my sister, come, oh come to Jesus, He calls, He invites, He waits to receive you. He tells you that, "Thoogh your sins be as scarlet they shall be white as snow, and though they be red like crimson they shall be as wool."

Begin the new year by seeking God and finding Him to the joy and satisfaction of your soul and you will find that the year 1889 has been the best and brightest year you have ever spent.

election than even this general Municipal

an eye single to the glory of God and for the salvation of souls, is the confession of faith that I believe in: the Westminster, however good is may be wen't do for the most of the most make their own confession to God. Nor is it the doctrine of leating of which I wish to make to wan.



Compased Expressly for the WAR CRY.

Victory.

BY CICKRO.

Tune-Going home to Jenus.

THE Army of Jesus still marche Our mollo is forward, and victory no zong;
Determined to conquer, and never retreat,
Till every poor einner is brought to His

Wa're going on to victory, we're going on to victory, We ne'er shall be defeated, for wa'er on

the winning eide; We'er going on to victory, we're going o to victory.
We're dwelling in the full salvation tide,

We are not discouraged, though many may The hattle is real, and the cowards will

There's many brave soldiers that ne'er wil give in, Till every poor rebel is rescued from sin.

The war never ceases, we fight day and nig. t, The devil in earnest, his soldiers ar

bright;
So etick to the colors, and never give in, oldiers of Jesus are certain to win.

The Lord is our fartress, our home is above Our buliets are sharp, but we shoot ther in love;
If any should wound you, oh come and be

For our Great Physician has never ye

2 Joyful all the day.

W. MEN'P. HOUSEHOLD TROOPS' BAND. Tons ... Bringing in the sheaves. OYFUL in the Saviour

Is my grand experience,
Serving Him whole hearted,
While I'm living here.
So that in the morning,
When this life is over, I may get a welcome To that home on high.

CHOROR

Joyful all the day. Joyful all the day; Hrppy in my Baviour, Joyful all the day. Repeat.

Joyful in the meetings, Working for my Master.
Singing loud his praises,
Spreading joy around.
Speaking to the lost one,
Saving souls for Jesus; Happy in His service. Joyfol all the day.

Joyful at our business. Deligent and thoughtful, Laboring for the body, Hnnestly and true.

Happy and contented, king first the kingdom

Claiming God's own promise, Grace is rich and free.

3 Make Your Peace with God.

TITTLE R. OREEK MORRISSURG. Toxa-Will you meet me at the Founda

MINNER will you come to Jesus Whilst His arms are open wide, He will cleanes and save and keep you, By His precious bleeding side.
Will you come to Him this moment,

For He died to save the vilest;

Sinner will you come to Jesus, To the Fountain pure and cles Sinner will you come to Jesus, Will you come and never fear,

Sinner would you like to know His Jesus, Saviour of mankind?
Oh, you never will regret it,
You your all in Him will find. Ob, reject the Lord no longer, For the time is drawing nigh. You must meet Him then, poor At the judgment in the sky.

Now poor sinner take this warnin
"Tis the last of Marcy's call,
Death's cold hand will fall upon y
Big or little, great or small.
No respector of the person,
Is the Saviour, or sin's foe;
Be ye ready then, poor sinose,
If you would my Jesna know.

That clime where angels sing the Of Jesus' power to save, And rescue those who in this l

Will soon be in the grave.

Yes, soon the fallen ones mus Their revelry and sin;
Oh, friend, be wise and stop just no.
And God will take you in.

Your mother's heart is broken now. Your mother's heart is broken now,
Your home is far away;
You've lost your name and all that's good,
To save you in that day.
When Christ shell come to judge the world The spoiless and the lost. Oh, seek dear Jesus while you may, Yes, seek Him at all cost.

Salvation.

SISTER MARIE, WOODSTOCK, N. B. Tour-I'm believing and receiving

H, my God, my sins I see, Now like mountains towering high All my life I've einned 'gainst Thee, Surely I deserve to die.

Yet Thy promise is unfailing, Thou hast said, and this 1 km; w... Though my sins be red as crimeon You will wash them white as snow

As before Thee, Lord, I fall, Broken down and all undone, Utter vilences yet I call For Salvation through Thy ton.

Now I claim Thy premise, Lord, Of redemption by Thy Son; Fully now I trust Thy word, Hallelujah! it is done.

5 War and Experience.

TOTT. WIRDWARDS

Tunz—Washed in the blood white as

E are soldiers of the Lord,
Trusting in His blessed word,
And we're fighting while we're living her
below,
'Gainst the devil and all sin,

We; the victory sure shall win, Through the precious blood that cle white as snow.

Cnoxus.-Weshed in the blood, etc.

Though the enemy my rege, And against our souls engage, All the hosts of hell in terrible array, In the strength of God we'll go, Till we've conquered every foe.
Then "well done," wa'll hear the ble
Master say.

When we've finished fighting hare, Then without a doubt of fear, We shall go to dwall with Jesus Christ above.

And His praises we will sing,
Till the bells of Heaven ring.
Bight throughout a long eternity of love,

Religion of Humanity

17-1806 2000

RESCUE WORK.

Mrs. Coombs is desirous of receiving the

possible lack of knowledge of the need, have refrained from offering for service in

this direction. The need for work in this

heavy responsibility that rests upon us in this behalf, and are willing to devote them-

selves to a thorough whole-hearted services in this direction, are requested to com-municate forthwith with

PROMOTIONS.

Lieut. Canningham, of Yorkville T.H.

to be Capt. at Ridgetown.

Cadet Cochrane, of Toronto VL. to be

Capt. at Millbrook.
Cade Bromley, of Yorkville T.H., to be
Lieut. at Millbrook.
Cadet Wait, of Yorkville T. H., to be

Cadet Fagan, of Brantford T. H., to be

Lieut. at Quebec.
Private M. Graham, of Brandon, Man

to be Cadet at Portage La Prairie.
Private H. Gurney, of Brandon, Man.

T. B. COOMBS.

Balvation Temple.

The Temple, Toronto.

COMMUNICARE MRS. COOKER.

37 797 077711

can, I do believe in Thee, or Thon hast abed Thy blood for an-he cleaning stream now sets me fra he blood, the blood of Calena w

say, "I don't know which way to don't exactly understand!" I wint a a word or two with you, and let ear up matters a little further you to just come to this one thing are a stranger, and have crept inte nceting to-night, and are very much ised to find that we are not the some ian, geological specimens you expecta

ce troth has already goes into your t like a knife. I want to ters the e around, to make you see a bit fart, to give you a little counsel, and then ant you to come out on the winning

will tell you of a good man who he will tell you or a good man was not tile while back, and went to hearn, was a very remarkable man, but he id one or two cynions that did not spain the theologians. In the early pin his life, he had a terrible streggle with made any mark for God who has not he

He fought and got the advantage of him. The beginning of infidelity is his the letting out of water, which begon with just a drup, then a trickle, and finally

arra. Coombs is desirous of receiving the names of volunteers (officers and soldiers) for the Rescue Work. She feels pursuaded there are many girls and women in the ranks of the Dominion soldiers upon whose hearts the Lord has laid the cause of their fallen sisters, but who, from diffidence and He gave up first something about frien no gave in his something about mental punishment; then something abs, and a last, as he walked his college room in sgony, he felt he must give up his last hold on the eternities, and he gave up his helief in God Himself. this direction. The mood for work in this direction is apallingly great, the workers available for the need is commensurately small. The work has its peculiar difficulties and peculiar hardships, and more but those upon whom the durden of these perishing once has been laid are at all likely to be used to any great extent in their rescue. Those of our officers and soldiers therefore, who knowing that terribleneed and feeling the

Then, he said, he had a sky as dark a midnight. Is there nothing, he saked himself, that I can take hold of and being a Man I can take hold of early see in? Am I catcally berefix of every set on which I can place my foot? The same came. "No, you know there is a different between right and wrong."

Let be the catcal can be caused to the right." He said. "I do, and wish all my might, and wherever my conviction to the catcal can I will go, once what is may." "Deform night he was as believer in all that led given my.

li want you to commit yourself to be what God above you in your conseins you ought to do. I want you to say, "I my following out my convictions shad lead me on to the platform with and guernesy or a halletijab bomes ITag." I am not pleading with you to you be you for for the Salvation Army just now. way up to be above it—I meen to style get above the recollections of it when a stand before a crowd like this. I plant stand bafore a crowd like this. I jude for you people who are stranger men than I chould for my life, as I should plead for the life of my lored ones. I plead with you to follow your conviction. I want you to serve and help dess Christ save the world. There is only one way to get at it, that is, by fillering pur convictions, saying, "Even if any of me to a bloody Gellmennan II say for me to a bloody Gellmennan II say for the convictions of the conviction of the Gel will have your body and soil. If you set the set to that." Lieut. at Windsor. Cadet Bloss, of Freuch Work, to be

THE DEVIL WILL REATH DOS,
I believe, and God will have you. This what you want. Oh, may God help ril Mow, no parietying, no arguments!

I was trying to show this morning may be shown the morning may be shown the same to the same to be same to me that the true religion of be manily has three or four great reasons to me that the true religion of be manily has three or four great reasons.

I would be same to be sufficient to the same to be sufficient to the same to be sufficient to the same that the same Private H. Gurney, of Brandon, Man., to be Gadet at Wijminger.
Private Mr. McGentie, of Brandon, Man., to be Gadet at Menpawa.
Private Joseph Ball, of Portage La Prairie to be Cadet at Varietie T.H.
Private E. Lacey, of Wijminger, to be Gadet at Portage La Prairie.
Private Lydia Kime, of London, to be Gadet at Merchied T.H.
Private Lydia Kime, of London, to be Gadet at Merchied T.H.
Private J. Fisming, of Oil Springs, to be Cadet at Merchiel T.H. knowledge in your own soul-which pits all doubts and fears to flight-that here is a living God, because you last sit Him, you have felt Him. You don't may to go to any books or to trace Him in its rocks, or in lectures on the evidence.

of the universe, that you can smile at storms, laugh at earthquakes, and be care-less though you know that

THE WORLD'S ATLETREE WEEK GOING TO

DESIGNATION. Tent fortuns is made besaus God Almighty se your Friend. My
soft people have got that. You need not
is surprised, therefore, that sometimes
they just so beasite themselves a litted,
at large that full of joy. They used to go
interest delivers him from those things
seals that full of joy. They used to go
interest delivers him from those things
seals that made an abody complication; new
they go bealed themselves because of the
flag of the possession of God. Keep your
typ on them. Have you in your own sool
them, Have you in your own sool
them for further that typer
sha are furgrees, that they see cost be
fore Y. You can have the assurance tonight, for His Epiris will come into the
witness boot Oyne sool, and here witness
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th ngus, for the Spiris will come into the witness box of your coul, and bear witness that you are a child of God. Again, I caid that there was in this re-

ligion the power to enable a rian to do what he ought. All the disorganized mawere nucle beyond the contents and the contents of the content more dirty doings, no more filthinesses, inride or out." It is brought into beautiful order and obedienes to the enlightened judgment, and God is on the throne ruling and reigning in the soul. I said there was that in the true religion of humanity—and no religion would be of any use for men without it. So far as my own welfare and salvation are concerned, the Mohammedan, Buddhist or the Jewish religion if it did light of the Jewis religion is it that not bring me power over sin. Because if I am a sinner I chall be damned, and I would rather be damned as a Mohammedan that as coming from a Christian instance.

CHIMES OF THE COSPEL rivering in my ears for ever and ever.

I want a rabigion that gives me power I want a rabigion that gives me power ever my body, not that keeps ma a clave, saying the things that I would do, those I causal. "I have got such a temper and such a tongue, I say things that I don't want to say. I have got such a crys for the shows; such a taste for the liquor, and such strong sexual passions that carry me

ay... Yos, and thoy will down you if you don't get deliverance. You say, "What am I to do?" Here is a Saviour for you which have it. Here is the occur rolling all is Christ the Lord. We are going on for Christmas. Glory be to God, we have

CODUCTMAN ALL THE TEAR HOUND "Unto us a Child is born, unto us a Son is given." The government is on His shoulders and not on the shoulders of the devil, net on the shoulders of the poor Him and He gives us power to conquer

Further, I said that there was in this religion a deaneing power, a pewer that makes the heart cleen, that gots at the springs of sation, thought, foeting, and activity and purifies them. Don't you long for it? Is not there an instinct in every regenerated, heaven-born spirit that makes you long to be clean? Is not it was of the joys of the blessedness of heaven to you that you will sin no more? You say, "I shall never have any more temptations." Well, the next heet thing temptations." Well, the next he to baying no temptations is to be

VICTORIOUS OVER THOSE YOU HAVE.

to be more than conqueror through Him of my officers, and it came to me to-night due hath loved us—viotory all along the white thinking about this meeting. I said line. Now, don't you want a clean heart to them, "My comrades, I feel my posi-

Too've got the eridence inside you, in your orn accordence; you know there is a cloud. He is willing, the case have made and the standard of the control of three, four and all the other numbers, and to love his neighbor as himself. Nay, ho will go beyond that, to love mankind just as Christ loved Him. He has the love of

If you want to no sapy;
there is no other.

"In religion of humanity touches him
at all points of his temporal and sternal
interests delivers him from those things
which disturb his peace and make him
the history him into sin and

This is a wonderful religion, this is the true religion of humanity. It is a positive religion. Some people, I see, call themselves positivats. It bink that must must Salvationisis; we are the positivista, we only believe in what we are sure of, and don't go beyond what we experience: neither does anybody class they don't g

out this universe, wherever God has creaurres. He has made provision for their ex-istence. Some people are terribly seared and afraid that the population of the world will moltiply at such a pace that there will not be enough food on the earth to supply their needs. Woll, we will torn vegotarians and live at a quarter of the cost. I believe before that time comes God will stop the whole progress of affairs There is a provision made for the inhabi tants of heaven and there was provision made for the inhabitance of Eden, and made for the limbitation of Eden, and sven for us poor, falled sinces here. But you must appropriate it, choose it, each it, The provision conce to the natural world without being perceived. The plant as-similates, draws in the nurture, and takes in the uir without having any choice about-the matter. It is made sauctified; it has nover suned; it may suffer for our sine, but otherwise it takes in all that is necesand to there we takes in all tout is neces-sary for its welfare. There is provision made for the animal world; but when you come to man, he must choose it. If a man will not work, neither shall be est: If a man will not each God he cannot find Him. If a man will not felfil the conditions of this full salvation, he cannot

around you; you can have plenty of You talk about pourlu wanting power. Some scientist has just discovered that there is scough electricity in a drop of

MARK A FLASS OF LIGHTNING if there is an abundance of this fire, the if there is an abundance of this fire, there is still more of the barvely fire, it is all around you, but you meet appropriate it. You must commit yourself to it, oloose it, comply with the conditions, give up all further in the oppositions and make a constitution of the constitution o

tion to be a most responsible one. It seems to me that, at the call of my Lord, I have

a goody number of sonie that Got and given me." As I applied it to them, so I apply it to you. Here you are. You have started to serve God, you have taken on you the name of Christ. You are known as Christians: some of you are Salvation. ists. You are on the waters; father and mother, husband and wife, friends and neighbors are hanging on to you. If you go down, they will go down; your backsliding will be their backsliding, and your damnation will be theirs. If you go for word, you will go into the haven with flags flying and music playing, end you will take a crowd in with you. One of the conditions of faithfulness is,

baving no comics inside, no sins, cherish-ing no idola, putting all away, and holding on to God. May He help you, averyone, for Christ's saks! Amen.

FIGHT IT OUT!

COMMISSIONER BAILTON. (Continued from No. 217.) 14. - Special Raids.

Your duty to the people outside the Salvation Army's influence cannot be fulfilled merely by attendance at open-air meetings. or by any amount of fighting you may that there are many who never listen to us not of doors, and who must be specially dealt with if they are to be dealt with at

Major Bullard was telling us the other Major Bullata was teiming us the other day his experience at an open-air meeting which he had to carry on with only two soldiers to assist him, in a street where the people did not trouble to open their doors to listen. Instead of being content to go through the acrice and treat that in some mysterious way it might have been a blessing to more than one or two people, the Major sent his two soldiers to knock at every door on each side of the street whilst ne solved in the middle. The result was a really good audicuce for the remainder of the meeting. What successes many open-air mentings could be made by a little unuseel energy like this !

likito inuscal energy like this?

But why should not yoo display similar
activity, spart from the regolar open air
meetings altogether? Gandenson of the
highest position are seen going from door
to door to induce sway on

for Jesus Christ, in the Salvation Army, to for Jenns Christs, in the Salvation Army, to go to every house and toom where a separate family dwell-and wake up every-logly about sature and the salvation of the logly about sature and project one of the salvation of the salvation of the salvation of such sorts as this. The hastest, with the lasts listure time might make at least one such call on their way to meeting, and the salvation of the salvation of the salvation such call on their way to meeting, and the salvation, which political conveniences display, could hardly fail to force upon many people the convenient that they had been neglecting God and their souls, and with the salvation of the salvation of the without place store do a you will them

you are unable to do anything very syr-tematic in this direction, why not go whan some young the state of the bar is almost full and when the front of the bar is almost full and when the you can protect containing his a certain year, and when will control the bar is almost full and when the front of the bar is almost full and when the control the control the control the control the control the control that the control the control the control that th

anake in less than a minute if you co in in full uniform and say something out of a full heart which will hit everybody

The second of th urgently need your help.

are another public institution constantly are another public institution constantly open to the Salvation Army attack, and, I fear, almost as constantly passed by as if they were hopeless, partly, parliags, through a mistaken fear of its being imthrough a mistaken fear of its being im-proper to talk to them when on duty. It would not, I soppose, ho thought the proper thing, in some of our larger cities, especial-ly, for a policiaman to hold much converta-tion with anyone whilst on his best; but if it he lawful to six them the way to such and-such a street, or whether they can help you to find such-and-such a percan help you to had such and such a per-son, nobody could reasonably complain of your giving them a little information about the shortest way to heaven and the address of the neople who are most eager to belp them there.

The other night, when passing a policeman on a lonely beat, very late, I felt quite smitten with a sense of our neglect

multi-multi-multi-must of our neglect to olive was in so trying a position a selficiant amount of friendliness, at any rate. Think what a sessation could be produced in muny a town if every Salva-multi-mu ins of ner inty to times men. Some of mears ready enough to complain if they appear to treat us slichtingly, yet how constantly we slight their sonis! Let us wise this regret away before 1890 finishes, and let us make every policeman in the world field that we take a real, intensa world feel that we take a real, intenes interest in his soul's welfare. We shall make some of them hate as much more than they do already, but I believe we shall force nice out of ten to respect if not

Sec.

in lave or. There are many other classes of laborers There are many other classes of laborers out of doors, or of tradesmen occupied till late bours indoors, who ought to have our special attention and for whom special afforts coght to be made. For example,

Thousands of man pass most of each day Thousands of man pass most of each day trudging along the streets or reads, at a walking pace, by the side of horses which need but little of their attention. What an opportunity for a red-bot Salvationist to bombard them. They are practically prisoners, linked to the animal with whom

prisoners, linked to the animal with whom they must continue to go. They are almost forced into the company of crowds or ungody mea at every lail, and it is very doubtful whether they are over feltly atcomposity means of the state of the s

What a field for reguler activity lies open to us in the public-honeset. I truss seed on the public-honeset. I truss self on the place and the public-honeset. I truss self on the place that you are "sever asked the such an establishment within reach of a larned party corps without being go and do something free three souls who regularly attacked, cateled and in, by proper forces. But multi this is down, and if it may, who are going to bell before your corps without the place of the

Roundabout Subjects.

hoy ov ewers a long wile and we oft hav a a werd or two togother o'er t' gardin fens

Tother neet aw axt hur if she wur not gooin to't meeting and th' onser she made goom for meeting and in chase sue mave no war that latterly she had not felt to mitch indinashun as on former chashum.

A gintlemon kaptin nil may a no here 2 kind the her former of the here of the former of the

Now Sally havin bin a lively lass in her tyme, wur allus t' first and for most i wile Sally felt summat out o soarts wit th minister's supper, fost, sekund and third wen they started to put on witch she kudent understand mitch less sing 2, and wen t' Army kam along wi the big drum, timbrel and alloluiar bonnet it suited Sally 2 a T, and aw hadn't seen hur it meetin or late aw thowt awd hav a bit or koofal. wi hur on that skore.

Misel and Nanse hav lived awmost

hayfie a sentry at unyhors wi Sally and bavin livd on the same sod that length of tyme hoo opened her hert pretty freely. Well hoo sed Azariah tha note ay awn.

a woman ay wur awlus fain 2 go to the meeting, but latterly ay aw towd thee awe avent felt aw kared so mitch for t' meet-

Wellow sad v ?

And hoo sed wel the nose Azarish av well ay aw doo ay awbe awlus ready to put up wi a lot o things for th' Lord sake, but ov late ther basent hin that precious feelnn wur a raie atéiniar iass. T' sekund wur a bouney lad. T' third wur a smash-er, but this un a durnt no wot 2 mak on him, but awve yerd Betty Woodyart say ay thoy kaol him a

JENTLEMAN WARTON

Aw may say ay awve never herd h'm kault bi that name afore an as fur as aw erisi, (aw mean thouse injan rubber dry kad O aw durnt kare so mitch fur that sourt, neyther int' Army nur annyweer sise, and rayther have thoose ay ust to B found int' Army wen they fost started in our town—rale blood and fire, tru-herted sowjers with meoer salvashun than sa mitch o' this flash and dango bisniss.

The nose aw awlus stuck up for t' humhle, aw awlus stuck up for t' lokals wit Rentars int' nwd kuntry fur a new as t' super fost, sekund, and thired kud get into th' hewses ov th' ritch foke, bot poor lokale had varry often to put up wi varry

Wel aw sed Sally fur begin alus ust 2 As sed has the amything agin t' kaptin in

Houndabout Subjects.

If there not mitch originalite Betts tambit 2 the pixts and now wo be with the knowledge of his risk of the pixts of the pixts

mikh iskimathun es on nortese tosamunia Awaxt her t' reason and bein a ettati kurls in his own 12, he man no eggeak-torrat owd neybor hoo telt me a little torrat owd neybor hoo telt me a little erly now 2 B thurolly disgostet, an stamp his feet (aw meen put his foot down, an oft shused privilege), some-times aknompanied wi an ugly krash down ov the reet sel, akompanied by a everythin so wur full of "life and go," down or the reds ed, akompanied by a wur akustomed tonig michurchiveir be 4' fermeutet. "God uley poc." (not eggaly nutters joint th' union, wer they had lots of life smens, aldulas, has fiddles and isascons, and in hur yunger days kad isascons, and in hur yunger days kad worten take a part in a lively abeliar san-thur—list is wen females uset to sing the form of the state of the same form of the same segample, if there is a well as threshe. But for a long leading with a kommon sense agrampie, it he finds a lassic who hamft got her bangs grown long genuff in a fortnest after beein eavt, he indulies an say with kwestionable gratifikushim to lett off at hur with aw his self manifakteri elokense ? (impadeuca muor loike). The t' Skreptur does allow a lass 2 ware a little lunger hare nor a lad, if I on um is rees th' lass is rectest in waring bangs—but nobbody else mun hav a Salvashan bang ony t' jentlemon kaptin, and the wearing a silver brotch, a pare of carings or a keepsake ring after a departed mother intt varry neccessary 2 a lasses speshal kumfert—it soems rayther queer to nock um off wi a quaverd silver kornit wen a gud brass uu weel played in th hands of s chap az nose his bisnis wood do just as weel—and weer t' dis-torkshun kums in a kase o that soart be-tween a sowjers sanktiferkashum awm not eggaskly propart to tell at least it watnet lake varry flatterin in print.

A gentleman Kaptin has generly lots 2 say, an awd Ralph Entwistle ust 2 say is a "leelle to kashius," or in other on at meetins as ther uset 2 be. Anny were it loike a sheeps yea, pro-y most 2 b varry good wile the fost kaptin wurds it loike a sheeps yea, pro-y most 2 b varry good wile the fost kaptin war there and a skund and third, but aw aw jay, tan't generly vary remarkable for war there and a skund an an mitch. The feet power any h konverts begets duri also a man the they're generally well. stond 2, weel the they're generaly well norsed kompart wi others in his care.

Owd Betty Woodvart woe limmin 2 1 o' theese Gentlemen kaptins tother neet after he d let Awijense, no how a superbly dekerated guernesy matched wi a para ov siliylad kuffs and kolla, o'th sayme mat-

After hea'd getten thro wi fan langlin off, tellin t' mon at door to let no boddy in wile he was on wi his spifikash n. Supplimental wi a bounce as off 2 skery an ornary faller inter e swoom, he startid off wi his rimarks by way ov showin' his kleverniss, he tuk up fur an inthrodukget krossways in his gobble he sed a lot o' the city fathers voted in council against us

has a korf lik turn uppo' th' top, if they has pen to av a kurl it front that 'leti' is nitratical abest tauk an foamt till bead row inter a bunch, are 'spose to make has been think they're a little bit nebby.

If threes end mitch originalite for the transit of the princip and work has a continuous control of the princip and one work has been the transit of the princip and new works. be their fancy, and it they some pay was a weed, 'tnext best thing is to have a weed, 'tnext best thing is to have a hongool o' yards o' shamy letter sing a their single states and the states of the

wn and odber fokeses.

A jentleman kaptin as fur ay aw kon C—sed Sally haz a desided proferance is ladi kaptins in the matter ov resaivin visiters into osifers 2's-gooin ewt 2 T and other miner privileges auch es an abon dant fopish use or a wite poket benki

on't platferm.

Well aw eed to hur, "Sally Postl thro a strait pere o I's anyhow owd neybor, but awl O fur mysel."

But they to say to C a mon's reasons

far doin a thing yo man luke thro th' same eyes sy he has.

So aw spekerlated in a bran spankin

pare o dudes eyeglasses with th' assistance ov a little okiler parefeon-iler-ier (a word a bard jentleman kaptin use) aw lukt to C this new specimen ov the animal biped, and my dictorn is this, that Sally wound varry fur rung-neyther wi salvashun of kommon sanso—and as fur as sich a l appears thro a dude's oyeglass th' only appears thro a dude's oveglass it only mitigation kwaliti that appears 2 B is that ther mun B a skrew loose sumweer, ey-ther in his hed or sumweer else wen a fella karries on sich a rakit as that, and this is in no means an iserlated kase but growin evils amune

JENTLEMEN KAPTING

P. S .- We will have moor about ladi sifers sum uther tyme.

Montreal Division

Having just finished a three weeks tour through the Ottawa District of which Adji. Sharp has sent some notes, giving some ides of the work in the District, which I must say is really bleezed and being make Spring Hill box max wonderful. I sped on to SHERBROOKE to yore. the hallelojah wedding of two soldiers on Christmas Eve, which was a great time for Bestrocke Corps, and Subrivoke people in this me wholling, and we consented must be now beginning to favour the Army. As one of the soldiers remarked was good. No lack of attention whaten, klevernise, he tak up for an inthrodulation and pen now segurning to havour the shun a peint or 2 signated to his droway Army. As one of the coldiers remarked fakulty's by the previous spelice, and after to ma we are riseing by getting this Hall humin' and hain and stament's andepto-tor a meeting. It was not the city hall, get messways in his gobble do sed a tot of the city fathers wited in council agricus in his children with the prove as he wood like folse to think that sed a quick appressation of the serbines, makin' his manaris "imarchible, hi bumpshou besin' mount the wall, and it was filled with a made things lively, and altogether we had now to complicious than truth. her s'avine keed into his bur krafam man, and was a said and well, and it was a filled with a patituline sy is heer now? And Sally seed.

His next dyvargatine was next with a thought of the seed of

At the close of the meeting on Websited ay night we rejoiced in seeing five of the mempioned at the pentitude form. For is the testimony of one rising to his fact with the knowledge of his size factors, "Friends, I've a good decoration but all hac brought use to what you see ha! I had not some hear for the dimes."

Halifax District

In my last report I left uff at Stellerton were the fight has been a bit difficult for long time, in some ways, bet we are believing for better times in the near fuler. Capt. Prest and Linut. Johnson have just the contrary cleaned up, and will up, got the quarters cleaned up and will now set to work to make things more. They have a fow faithful coldiers at their lead, but a haptism of the Holy Ghost now on top of the faithfulness will turn the table; in this little merry town.

in this little merry town.

From here I haste away to Hanna, we had a very nice crowd, and also a very good meeting, but there seems to has great lack of for said power. I held marker meeting with the Sergensit, when God revealed Hunself to everyone press. Some very honest testimonies were give. Some had grown cold, others test first leve and backslid in heart' and others were co the up line, oh what a great danger there is of growing cold, Lord keep us red had It is a testing time with Halifax. Gast.
Yorko is pressing home the question of
perfect love, and many are being around.
There are big things in store for Halifa;

this winter.
Next morning I take the train to Sramo Hun mines, A hig change size my last visit, the corps has been sided at was Gidson's army, and now the faithful few are going on to face the foe with the sword of the Lord and the S. A., while the most of the rest has gone back to where they came from. Was glad to see los and Tom and a few old faces ever true.

Pannanono' is thriving under Capt. Templo. Banquet and jubilee, and Brother Howard has fixed a beautiful half for

but no souls, God bless Partsboro'.

Oxrono is a beautiful little town, lots of ousiness, etc., for a country place, and God bas blessed us here. Many

DIVISION ...

T. H. Division.

We can look back OTTAWA. last wrote a report eraise God for the wonderful way He los

klessed us. Sonis have been saved, soldiers sanctified, and God Hinself has been ors sanctined, and Old Trimed this last week we have had some of the best meetweek we have nad come of the best meetings we were ever in. The power of God rested on the people and many were almost porsuaded to become Christians, but toe devil said, " not now, some other time will de," However, if some said not now quite a number said "I will arise and co Christiane day we went in to do someting out of the common, so about twentyeght of us mustered for a march mand
the city at six n.m. Of course some tied us, others were disgusted, but we got blessed and the devil got left, bless God. Then shout lifty of us gut around Father's table at 7 s.m. and He distributed Christmas gifts to us, and though not seen y the natural eye yet the results of the day, we could shout victory over eix who left the ranks of the devil. Yesterday was a grand day too, from knee-drilt till eleven o'clook at night God was with us and four more sorroudered to God, making in all eight prisoners and six backsliders for the week. We mean to have the victory.

We'll march to the ST. JOHN III. hattle, wa will, wo (Waterlon Bireet.) will, salvation wa'll 'To God wo give the glory. CADET L. GETTIE. take to the lowest, that is the determination of the T. H.

that is the determination of the framework in framework in Menday we want in praying and helioving for soals and at the close of the meeting we wore rewarded by seeing two come to the Saviour. We had good meetings all the week but Friday night was the crowning time, God came right given for those who wanted the bleering five came right out. Truly, those who hunger and thirst after righteensness shall be filled. Bunday we went in with all our might, haptised by the power of God, sowsome hearts, because at the night meetmg three came to the open Fountain, making ten for the week. All glory to God.

CORONTO II.
(Lippincott Street).

GAPT. REFFCU.

and We ere proparing for a victorious

now year. Christmas morning we started from the barracks for a march to the Temfrom the barracts for a march to the Tent-ple with the Training Home girls to the front. The lade looked bright and happy in their red guernseys and the lasses in their bonnets. Some could look back to last Christmas spout in sin, and as we thought of the world's great Redeemer, their sine, we could all say it was the hap-plest Christmas we had over known. As we marched along with the cornets playing

severely woulded. The dear Savious is their need of present salvation. God save bealing the broken hearts. Soldiers are the people of Section is our prayer. following no the "keep back nothing principle and in the spirit of consecration and holy zeel fight hord. The band ailed by the shalf boys is going shoul grandly All glory to the Saviour,

Thu path of the TORONTO VIII, just is as the shiu-(Arthur Street). CAPT. STAPLES.

midst, sinuors and backsliders returning nearly every night. Yesterday we seen four kneel et the Cross for pardon, thank God they got it. One man who said he was the worst of samers came and found Christ. At night while speaking on the platform he said when he wont home in the morning and told his wife he had made n start for heaven she said she was more glad than if he gave her a hundred dollars. Vu give God the glory.

Toronto Division.

in Teronic with Herbert Booth, God bless where all may daw a good met where the properties where the state of the properties of the proper bresd cast upon the watere, in many days it shall return. God shall have the glory.

We are very glad to MILTON. be able to say this CART LUMBS.

blessing us here, we had a good spirttual lift while attending the councils in Terente, and have came back more determined than over to live for God. Yesterday was a good day to nar souls, also powerful meeting, and at night two poor girls ventured to their Father's fold. Hallelujah. More are coming to God, for Ho has said we shall reap if we faint not.

and sodiers singing the people feleved to the doze to see us, the children with their the doze to see us, the children with their side of see us, the see us, the children with their doze to see us, the children with their side to see us, the children with their side to see us, the set seed to see us, the set of the set of the see us, the set of the set of the set of the see us, the set of the set of the set of the see us, the set of the set of the set of the see us, the set of the set

Victory all along overtake them. Brother F— thanked (Tonopie), are marging along Drother W — said he was once among carr, w. rears, on the good old way the trash on the doril's skidway, he ears. W. Tales. on the good old way the trach on the dorli's skickery, he upheld by Divine beginning was poor when he power with the blood-snined hanner ahead, was handed sway, as the night before he The penilett or principle peniletes form, was very glad he was pulled as a branch Glorious time, with the Commandant. Our King must reign. The thousands who have been supported by the control of t

Hamilton Division.

Design God this morn DUNVILLE. ing for what He is do-CAPT. MERRETT. ing in and through us here. We are having

ing light that shmeth more and good times both in our own souls and in somes and any good times both in our own souls and in the time morning, the first both speriments, and the Blood cleanes from all species, and the Blood cleanes from all species, and the Blood cleanes from all species, and the Blood cleanes from all species of the Blood cleanes from all species and the Blood cleanes from all species of the Blood cleanes from all species o we are believing ere long to see sonls coming to Jesus. We are very comfort-able in our new hall (it is new to us, any-

> OSHWEKEN. His goodness unto all LIEUT. FOY. 1980. The dear Lord

our week's light and helped us to push on Toronto Division.

We can thank God lower the finish shall endore. We can thank God lower the finish shall endore. We can thank God lower the finish shall endore. We can thank God lower the finish shall endore. We can thank God lower the finish shall endore. We can thank God lower the finish shall endore. We can thank God lower the finish shall endore. We can the finish shall end the battle with love for there is a shining

> Our meetings this us to gain the victory. Our meetings this week were good and full of the Spirit of Christ. Sinners sit and tremble on sccount of their sine but are unwilling to confess them to Christ and they go away miscrable. We can only pray and believe for viotory. Lord send it along soon.

Though we have Since last report

Since last report

Since last report

Father's bouse and are come home to their

Father's bouse and are now in our ranks.

SUTTON. God has been with ne Praise God, Bunday aftermoor real to deary. N. cook,

convection and couls

time meeting, we all rose and sange,
convection and couls

born into the Kingdom. Halledijahl for a march round the barracke, Christians

Attractic the collection and couls

for a march round the barracke, Christians

Cold Mass. then

thanked Montreal and Ouebec Division.

This morning we COWANSVILLE. can report victory CAUST WILSON. in our own souls, bless God. Last

week we had good meetings. Sanday was a time of power, and in the afternoon God met with us in mighty power, and one not with us in mighty power, and our precious soid cause to the foot of the Creas; and, bless God, He rolled the hurden of ain of his beart and sent him on his way rejoicing. Blass God.—He never sent a soul away wanting. Olory be to God, we mean Covansville for Jusus.

DANVILLE. Captain? No. no. the CAPT. CARDIFF. Lord of Hosls is with carr. cardier. Lord of Hosis is swing.

mc. and He bas some real saven and sanetified people here that He uses in helping mc. While away to Sherbrook on Monday night just guess what the comrader were doing. Well, they

Are you all alone now

able in our new nait (it is new to m, any) and the people are beginning to at-tend better. We are best on having the into the Fountain. Had you specified victory, believing God has the same power there as elsewhere. Courades prey for in this situ-ensed town. own.

of the Lord, therefore it don't change—
small crowds but by lessings. Bundley
was the crowning day of all, the commelse
small crowds the tip belief, and
the commelse
small crowds the commelse
small crowds the commelse
small crowds the commelse
the commelse
small crowds the commelse
th Richardson returned after being away all aummer where there was no S. A., and he assured us that God had kept him all along, bless God for that. He sang us a song "Gone are days of wretchodness and ein," it took hold and we felt that the fire was still burning. Oh, comrades, for a closer attack on the enemy, amen. We need not fear.

> Anyhody passing WATERLOO. along the main street over.convisionam of our village on Christmas day, at almost any hour from seven in the morning till fire in

hour team seven in the morning the avening, would undoubtedly have been arrested by the songs of salvation and shouts of praise that burst forth from the little room over the photograph gallary. In the evening we went to Frost village for our Thanksgiving meeting, and we bed a beautiful time, hallelojah! Lat us visit the little room over the gallery for a few minutes. Come up the steps, open the door, who are those making such a row? Why, these Salvation folks here still, surely we thought they would get frozen out when the cold weather came, but no there when the cold weather came, but no through they are sure enough; just as happy as they can live, and don't seem even one hit like leaving. This reminds one of the little upper room in Jerusalem that we read of. Yes, but they got the power there and a work was done, have they got it here? Yes, just listen to those testi-monies and sec those who have just lately WATERFORD. seen no visible recases mover and the work in color they take hold, and look at
sailts this work in search the seeing scale saved, that one weeping there ever size and misseeing scale saved, the convergence of the seed and we are trusttoing God for the increase. May God cond
it is our preyr. Since you see the see that see the see the see the see the see the see the see that see the see that see the see the see that see the see the see that see the see the see the see that see of the anxious laborers when they see a work being done that brings giory to Him. who is worthy of the glory. Thus they go on, and all the hosts of earth and hell cannot stop them for they have got the

waters springing up in my beset continually," and as auculuse brother remarked be has the wood at borne. Thus we go he has a the wood at borne. Thus we go he has the wood at borne. Thus we go water from the water days and 22nd, which was indeed a good treat. Meetings were well attended, the power of the property days not cools. Witchings were well attended, the power water and brought her dear the property days not cools. Witchings were well attended, the power water and brought her dear the property days not those would pink. Although pink and use the property discount to the property discount to the property discount to the property days not not seen the property days of the property days not not be word by the property days not not be property days not not be word by the property days not not be property days not not not dearly not not be property days not not not dearly not not be property days not not not dearly not not be property days not not not dearly not not have not not dearly not the property of so deeply convicted that they can hardly keep their seats. We are believing as the New Year comes in Richmond will see far greater victories. Trusting in Jesus we shall win. Glory to God. Hallelnigh!

London and Stratford Division.

MARTHAVILLE .- CAPT. J. WINN. Marthavillo braves are still fighting away Against sin and the devil they take their etand, Rousing the devil on every hand.

Tears are seen in sinners' eyes on account

of sin,
Holy living is sure to win;
Another dip will do us good,
Vile sinners shall be brought to the Blood "I'll never give in." is the song we sing, Living for God lost ones to bring, Letting our light shine to all that are in

sin, Entering the Fountain that cleaness from

PETROLIA.

CAPT. JOXEZ.

CAPT. JOXEZ.

Cursts account of oue of our meetings this week: The Salvation Army barracks presented an unusual scene of life and activity Christmas night, the pixtorm being filted with soldiers whose faces beamed with joy, while the body of the building was completely packed with an appreciative and respectable audience. The occasion of this great gathering was to withous the interesting erramony of an Army wedding. The meeting was pre-orded by a large procession through the Main street, which convinced many a wavering one that the Army in Petrolia was still marching on to victory. Every the captain stepped forward with the flag in hand, soon followed by the happy couple who were to be united beneath its colors. Their names were Jacob Thrower, a soldier of Stratbroy, and Miss Amelia Prince, of the local corps, was the blushing bride. The ceremony was short and sweet, the substance being a fuller conse-cration to God, that they would unitedly a His hingdom, and live for His A rousing volley from all parts of toe nan showed that all hands were well pleased with the hallelujah match. A solo composed for the occasion was sweetly sung. Once more the flag was brought to the front, when saveral converts of the Army stood forth to be excelled under its C. G. Evans, A.D.C., condu

is many more that the spirit of God is striving with. By God'e help we mean

WATFORD. ford corps is still hav-ing the victory. Dur-

ing the past week we have had some real soul-refreshing times,

carr. PATCE. from Major and boys, even the St. A: would do mat. Well that come and get ouesset as I diff, they weak and I tell you we warragied to have them back again, and by the Spirit of Got to do, we shall do it, when came out for salvation, the had though a standed marky all the day it did not binder us in marching for Got, and even though it costs as our lives. Our the multi-raise her up she would get area, the beat wart came after the machine in the salvation of the salv stationegh it raised martly all the day it did seen though it costs as our lives. Our much raised martly all the day it did seen though it costs as our lives. Our much raised martly all the day it did seen the seen of the

THE WAR CRY.

in the jr.wr meeting one drunkard tumbled into the Fountain and profer and the profession of the profe lorward seering salvation, and others stood up for our prayers. Wednesday Roll-call, a real time of liherty. Thursday one soul professed to find peace in Jesus. Friday Holiness meeting, six out for clean hearts. Saturday our free and easy was a real joy-Thank God it is not all bitter, for in holi-ness meetings the Holy Ghost came in power and we had a time of refreshing power and we mad a time of refreshing coming from the presence of the Lora. At night many were smitten to the very core hat we had to close as they would not yield. Sinner, seek the forgiveness of God, to-morrow may be too late. Glory to God, Wat-

We had a Merry Christ-WINDSOR. mas and Happy New CAPT. MARION, Year sure enough, and the shouls of victory made nave had some real sour-retreshing times, also been led to rejoice over seeing one prodigal and one backshider return and a lot of novele burnt. To God be all the giory. Keep believing, there is a lot more to follow. the shouts of victor the devil mad and show hinself.

all over the outland and gave grand testimonic, one hady said I cam bure very months, one hady said I cam bure very months, one hady said I cam bure very months, one hady said I cam bure very months of the testimonics and send as the said the testimonics and send as the said of the testimonics and the testimonics and the said of the testimonics and the

a quarter to one in the morning, January 1st, 1889. Some peeped

Saturday our free and easy was a real joyful time. Sunday meetings good, closed
the day with eight scele in the fountain,
some of them being beckeliders who has
wandered from God, wound up praising
twandered from Cod, wound up praising
twandered from Cod, wound to praising
twandered from Cod, wound to present the code of the foot through the
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case from surconding corp. Every the state of the state o

the way with a great many in this town

Palmerston Division.

getting batter, our crowds bigger, and col-lections larger. Although we have some lections larger. Although we have some of Job's conforters here, who toil as we had better close up shop and rutire from the fight, st., we are obstermined to keep our skirts clear of their blood by warning them to get right with God. Yesterday's meetings grand; good crowds, deep confetion, almost pidding and giving up for God, they cannot hold one much longer.

Thank God, this WALKEBTON. HANOVER, morning finds us well in our own souls and OLORT WILSON. strong in the power

His might. Yesterday, good growde, and and on the streets and in the bonces, the didn't fail to tell the sinners where have got some sharp shooters on the plat-form. Yesterday's meetings were good and many felt the power, some were we didn't fail to tell the sinners where they were going to and what their doom would be unless they turn to God and acespt mercy; still they reject Him and say by their actions that "They will not have by meir actions that "They will not have this man Jesus reign over them." Yet we go on sowing the seed and believing for the reaning time to come.

Thank God we are HARRISTON. able to report victory HARRISTON. able to report violory our, montenensus, this morning, Wo spenting for God and rirly we can say it was one of the bast Obristmas We have seen spent, God wes in our mides, the fait the power of God but no one yielded, whencular might a backlider returned, and on Friday might two more such conference, all producing existing and we have been such as the contract of the co we sang over and over to feel Thy power to hear Thy voice, and one precious son beard the voice, and one precious soul beard the voice and obeyed, and the glory of God filled our souls to overflowing, and one said what will Heaven be like if it so getting saved, we know Holy Ghost living will bring the sinners to Jesus in spite of all the devil's kicking. Pray lots for us

Thank God this LISTOWEL. morning our heart see the Lord's work going on. We are having good times here one more soul has come to the Saviour and found rest to her soul, the hurden has rolled away, thank God. Still there is more to follow. We are core to win for God is with us, glory to His name. week has occu one of blessing to our soule, and the power of God has been felt. Tecsday quite a num-ber of us met for early knee-dril where we

ber of us mot for early knee-dril where we were drawn much nearer to God, and prepared to spend the day in His service. In the afternoon, meeting God's spirit did strive mightly with some Expecially was Glory to Jest MOUNT FOREST. we are blessedly

this the case with one dear old inse who report that the interest in our meetings is increasing. Troly we have found some blessed people here who are ready and willing to press the claims of their Master upon those who are far from God. Our when shows who are far from God. Our monotings on Sunday were grand, the Lord was with us and we feel that every person who was present was blessed and secouraged to do all they could for God, Hallolujait!

Thank God we PALMERSTON. are able to report out: K. FRELDER. victory, During the water to the control of the control out of the Our mestings that workers the search to the property precious souls associate for particular and they have found it, bloss gray and casunt get here. Have heard found was looping, him eaved and would not looping him eaved and would not looping him eaved and would recreate the looping him to be looping him eaved and would recreate the looping him to be paet aix weeks we while on the Blood. It was grand to see the faith accorded by the young conversit statement of the positions and faith grand the day, the powers of half were margined the day of the

Thank God this WINGHAM. another Monday
LIEUT. a, derenavan. morning finds us
still abve and
hamtifolly saved, bless His dear name. It CATALONALILE. Ourse can be used to be used t

corner. Amen.

report we have fire in the meetings

Kingston Division.

wounded and wopt, yet went away without
Jesus. We are believing to be able to report before long the death of some of them.
We'll never leave the field till every foe
shall yield. Hallelujab! This morning we are BATH. nicely saved. The davil capt. M. Topp. has been defeated and great victories have been won in the hearts of God's children, for Woodstock Division. Praise God we can shou!

AYR. victory through the bloodcapt. xxxxx. Since last report we had a
vicit from Capt. McPhail,
for a few days, grand meetings. Yesterday was a bleesed day to our sonle, and as

soldiers are more than soldiers are more than
ever believing in a real live devil to fight,
and although some have been allered
away by his Satanic majesty, yet God has
kupt some of our eyes open to the fact that
he is a real devil. (end by the way I might

ions and what will Heaven be like if it so good down here. Our self-denial prayer meeting is proving such a blessing, and our sisters prayer meeting will yet be a nighty blessing. No restreating, bell defeating, shoulder to shoulder, we mean Ayr for Janaa. he is a real devil, (and by the way I might say that our devil believes in visiting.) At our Holiness needing on Friday night we had a very good time. Some of the Christian friends who had not visited no before were with us and got blessed. One was so full that he spoke three times and others too twice, so we "may cho a beauting hallelojab. Victory is still on the ACTON. eide of God's own carr. wnmax. people. This Christmas week has been one of

Thank God ws can CONSECON.

CAPT. M'CANDIASH.

Since last report one
prisoner and one backslider have come to the fountain that cleanses. We are still living et His feet, and we know that victory is ours.

what recogning control is the revent away list into mode of or firms to Jenes as night, and in must been able to leave his house nince. They there is danger in delay. On Frianger picket and who had been serving God, but had been spriding to temporation, came a land to this who forgives so frestly, and who had non projected his small substantial another who seemed bound down and on Saturday singuistic states and the state of the small substantial substantial substantial states of the small substantial subs there Jesus snapped the fetters of sin. He Jesus Christ. Glory to God.

now weeks have rand. Crowds to have cores to descre has come to descre has come une to have been descre has come une to have been described by an over Sims. The substitute of net have very much to cat or wear. The blessed Saviour knows we need zeal and blessed Saviori from's a need and and very pappy, and teel individual saviories and creametines to be workere in the great like pulling down the strong holds of harvest field. "He that winneth souls is wise and rich." Do not look for riches wise and forget eternity. Fray about it. love line dear people. It does make us love the dear people. It does make us

YARKER. year 1888 finds us living CAPT. BAZLE. God has hoon a very present help in time of every difficulty, and has mabled the faithful few to prove faith-ful to Him. Although there has not been a great rush of souls seeking salvation, but, thanks be to God, our souls have We can praise OTTERVILLE. God this mornbeen fed, and we are enabled to say truly our soul delights itself in their fatness.

held the fart till reinforcements appear.

Our motto is when the fight's back, well in Lord my, "If the transit sway his can be more give in. Prisis God force, the same the same than the same than the same time. Kingston Division.

Kingston Division.

Barrie Division. AURORA. the Salvationists on CAPT. ROBINSON. the move. I might

wen in the heart of Goff children, for we cannot be great wickey to be kept from sin. The people of Bash are not all righter one, some of the young men need the Savient. They come to mesting give the Savient. They come to mesting give the Savient of stories and sold men and women is our prayer. Amen. We do helieve.

Thank God that we GANIFON. are selli pegging away at CANIFON. are selli pegging away at CANIFON. The selli pegging away at at selli pegging away and a selli pegging away at the selli peggi Divisional officer. Through other attractions one crowds were not very large, however, the control of the contr tions our crowds were not very large, but we can thank God for the privilege of easy meeting inside one poor prodigal came back to the fold, and in a little while eams back to the fold, and in a titule while he rose to his feet saying. "He thanked God although he had wandered from the fold Jesus took him in and award birm." Bleas God. Yastarday we commenced at here-drill with mayer and suppliestion to God, and we folt the Spirit and power of God lilling our sook, Agains in the holi-mers meeting, also as half-post two. Ou mers meeting, also as half-post two. Ou time again for the march with brees band time again for the march with meas name to the front and some treasty-time coldiers in rank. When we got hack the ball was nicely filled with anxious people, the meeting was indeed or refreshing time to many souls. At night we had Captain Bradfield with na who is humo to open a

> Glory to God ! COLLINGWOOD. This morning finds my little Lieut, and I well eaved, and very happy, and feel been long here, but have niready tearing to love the dear people. It does make us feel sad to see such kind-hearted people on the downward path. Although we cannot report souls, we can say that the Lord is working, and there is deep conviction resi-On this last day of the ing on the people, and we are sure of victory for we fight in the strength of King This is a heaptiful town, we have Jesus. This is a beautiful cowin, we may be ground obscue to work, and with sanotified soldiers the work of God must gu oo. We are determined to fight us long as we have strength, and the devit must be defeated.

fow days with her friends. She took charge of the meeting, the hall was well filled, also a good meeting, still no visible

great victories in Aurora.

Eastern Division.

St. John District.

Our meetings:

LETETE.

Our meetings:

(Bt.Gaorge Outpect.) weak have be on LEMPS, ALENS.

(Bt.Gaorge Outpect.) weak have be on LEMPS, ALENS.

(Bt.Gaorge Outpect.) weak have be on LEMPS, ALENS.

We saw this morning more determined who attand them nithed the norm of the second night another, and now both are rejoicing in the knowledge of eins forgiven, and warning their young companions to turn from oril and seek the Saviour. Glory to_ God! More to follow.

WOODSTOCK. the highest!" We cyrr, a.v. palexes must tell you about our Christmas here. our Christmas here.
We started with a march ground town at
7 a.m., having eight different stands for
firing. We all got blessed and the devil
got mad, but we, like the wise men in the case, went out to proclaim a Saviour born.

In the afternoon we had a real stirring march and meeting inside, which we called a "Love Feast," and truly it was one—bless God. At night our comrades reliied bless God. At night our comrades rallied out spain at 7 p.m., and with drums, cornets and other instruments made a fight loss of the propial form to the propial form to the propial form the pro gifts to bring they were glad they were able to give Him all their hearts. Ours was a happy Christmas, and, we hope yours was. Soula for the week two, and back-sliders four. Glory to God.

Halifax District.

We are still proing our king strong
cart. J. M. ROTH. to deliver. During
the pest two weeks
sixteen sin-sick souls have found peace and
pardon at the Cross. On Christmas day
we had a "How-to-be-happy" meeting,
and as we looked at the bright faces on

We are nicely saved bears

We are nicely aved bears

OXFORD. in Oxford this unresidence in the found of cleanings, At night course, and the people and many felt their releasings, at night course, and the seath of all nicely are the people and many felt their releasings, and the seath of all nicely are the people and many felt their releasings, and the seath of all nicely are the people and many felt their releasings on the people and many felt their releasing and delicitation service, and the seath of all nicely are the people and many felt their releasing and delicitation service, and it will come and many a soul felt their weight of a min to many at the people and many a soul felt their weight of a min one would are the min of the min of the min one would are the min of the min one would are the min of the

This corps is going STELLARTON. By 1971 up 197

"We're marching on to war, We are, we are, we are, We don't care what the people say, Or what they think we are,"

we had a "How-to-be-happy" meeting and as we locked at the bright faces on the platform, ravisate with calvation light, faces on the platform, ravisate with calvation light, faces on the platform, ravisate with calvation light, and the state of the sta

GEORGETOWN. for keeping us well care, o, MULEAN, past week. On Christmas ave we hung up our socks (hal-

we made it warm for the devil. Ubrastmass morning asymtem of us were out at six o'clock parading and singing through the streets till seven o'clock—a real heaven upon earth time. Meetings all day were good, one poor soul came and sought sel-vation, she found it too. The rest of the

BEAR RIVER. and the Learn for carr. GARNER. HIVER. and the Learn for carr. GARNER. we were! Another weak has rolled by and still we see firm on the Book. These people, here seem very hard and are stilling their hearts against the strivings of the Spirit. but we believe that the love of Christs and a Holy life will win and that is a Charlein Amy to the people is one cay, and we believe that the case these kind-harined people yield to a loving Saviour's call.

CANNING,-CAPT, CROCKER.

The Blood of Christ is flowing, its warms are

glory for three prisoners and thirteen booksilicions.

GEORGETOWN to see the seeping as well
core, a surface of the seeping and
core, a surface of the seeping as well
core, a surface of the seeping and
core of the seeping and core
core

win go norware believing that over Sunment of the property street of the property street of the property street of the street of the property street of the street of th

Cadet and myself

CARBERY. have been going in with all our hearts to banques in the afternoon, a jubilies at good, one poor soul came and sought salt until the property of the pro

NEW WESTMINSTER. here bas boon hinder hard, the

bard, the roaring lion has tried all be could to de-your the flock of God but he was defeated for the Holy Ghost has compared again. The meetings through the wesk were very good, some good some were first that took effect, assumbting will give very soon. John Chimman fired a lot of firerataces off to try to scare the devil away but he model bet of anothing with him to do.

SELF - DENIAL FUND. THE

STATEMENT OF RECEIPTS:

3						
籉	Eastern Division.	ALBERTA DISTRICT.	Mitchell - 7 57	Chathan Durinian I	Knowiton - 300	"Capt Fleicher - 10 c
	Eastern Division.	Calgary - \$17 50	Mitchell - 7 57 Barnia - 6 75 Wyoming - 3 82	Chatham Division	Knowlton - 3 00 Waterloo - 2 66	" Frank Fisher - 7 !
357		- 612 20	Warming		Braff-Capt. Simcos - 2 00	" Mr Richard Staples 7
璺	ST. JOHN DISTRICT,		Wyoming - 3 52 Marthaville - 2 55	Chatham - \$28 00		"MTALGUI - 70
霊	s. John - \$113 76	ASSINIBOINE DISTRICT.		Amherstburgh - 24 30	Stanstead Inection - 1 oo Montreal III - 30	" Miss Maggie Anderson 6 o
-	St. John - 3113 76 Predericton - 51 00 St. Stephens - 33 00	Mooss Jaw . Sto oo		Bothwell 20 72	Montreal III - 30	" Mr C Alexander - 5 c
-	Prederictor 31 00		Strathroy 2 39	Blenheim - 9 30	montes ar	" Mr Geo H Miles - 5 0
=	Production St. Stephens 33 00	BRITISH COLUMBIA			Total \$98 89	" Refunded—C P R . s c
		DISTRICT.	Alvinstana - r 10		1042 435 03	" Mr Honeycomba - 50
'22	Trackwork 79 05	DISTRICT.	Varna - 1 00 Formst - 1 00	Dresden - 7 51 Wheatler - 6 50		" Col Dowdlo - 4 G
臺	Indiantows 17 60	Victoria - \$113 00	Forest - 100	Wheatley - 6 50 Windsur - 6 00		" Mr J Hollingshead - 4
	Server - 13 75	Vancourer - 44 50 Nanaimo - 26 20	Sr. Mary's 50		Toronto Division.	" Mrs Whitchelo - 3
물	Major Margetta - II 00	Nanaimo - 26 10		Comber - 4 50	TOTOLEO DIVISION.	" Messa Wilson &
-	Venters Div 5 00	New Westminster . 12 75	Total \$187.64	Ridgetown - 4 05		McGowap - 3
霱	York Reed - 7 00			Woodslee - 3 75	Bowmanville - \$11.75 Whithe 10.80	mcGowab - 3
-		Total - \$202 35		Highgain - 3 31	Whitby - 10 80 Mt. Albert - 9 75	" A Soldier, Lippincott 2 t " Mr Henry Hermen - 2 c
25	- t-t	33	Hamilton Division.	Thamesville - 300	Mt. Albert - 9.75	" Mr Heary Hermen - 2 c
-	St. John III 2 55 31, George 2 42	Total for Division - \$554 78	ARMINIOU DIVISION	Dutton . 150	Uxbridge ~ 8 00	" Mr jas Ivory - a c
	W George - 2 42			Wallaceburg - 2 29	Brookis - 8 25	" Rev Shuttleworth - 2 c
	Victoria Cornera - 1 43		Hamilton - 874 59	Kingsville - 1 75	Osbawa - 6 57	
-	Victim Constant		Dundas - 26 35	Wardsville - 1 15	Unionville - 6 00	"Mr A T McBain - 20
-	Total 9333 65	T. H. Division.	Simcoe - 18 60	Newburg - 21	Brampion - 4 50 Tyrone - 3 67	" Miss Churchill - 2
翽	1000	I. H. Division.	St. Catherines - 15 00	Giencoe • 22		"AW 10
逦	YARMOUTH DISTRICT,	_	Niagara Falls - 9 50 Welland - 8 00		Georgetown - 5 10	" Two Friends per Mr
324	YARMOUTH DISTRICT,	Limincott - Brok to	Weltand - 8 00	Total \$137 13	Stonffeille - 2 65	Murray - 2
100	Annapolis - \$14 00 Yarmouth - 13 00	Lippiccott - \$105 39 Temple 79 86	Major Woolley - 5 00	1	Pickeries - 3 15	" Hindoo experiences I
囊	Yarmouth - 13 00	Ottawa - 57 16	Port Dover . 4 00		Walton ' 1 50	
靐	Kantrille - I 35	Lings 94 50 02	Delhi - 2 82	Peterboro Division.	Courtice + I 20	" Cand. No 2514 - I
闄	Kestville - I 35 Canning - I 25 Best River - I 22	Richmo-18t 43 98	Waterford - s co	Leternore Division.	Orangoville - I 10	" Miss Shaw - I
麗	Ber River - I di	Yorkville 40 00	Port Rowan - 1 95	_	Hampion 4 80	" Mr Sandford - 1
豳		Riverside 29 77	Thorold - 1 50	Tecod - \$50.05	Hamptoo - 80 Richmond Hill - 70	" Mrs Sylon - I -
. 33	Total \$30.78	Arthur St. 23 42	Waterdown . 135	Peterboro - 33 55	Lescard - 10	" Refunded-Baths - r
200				Cobourg - 13 65	- 10	" Miss Mary Stephenson :
20	HALIPAX DISTRICT.		Beamsville - 90 Brente - 89 Oakville - 88	Bobcaygeon - 12 to	Total - \$83 39	"Mr Lori " I
100		Col. and Mrs. Balley 16 50	Oakville - 88	Liudsay . 8 60	1001 - 403 59	" Mr David Cornell - 4
	Halitan - \$141 00	West Toronto - 10 00	Fort Erie - 8	Kinmouet 6 40		" Mrs I Onibali . I
1	Windsor 75 CO	T. H. Division 9 00 Little York 5 14	Hagersville - 70	Part Hope - 7 56		"MrsjQuibell - r "Mr H Beam - r
齺	New Glantow - 40 00	Little York - 5 14		Oakwood - 500	AV. C. 31 3 Total	" A Friend - I
-	Parmboro - 36 70 Laemborg - 28 00	Centre St 5 98	Burlington - 40	Dakwood - 5 00 Lakefield - 2 18	Newfoundland Divi-	" Mr H Polly
200		Capt. Grayson . 5 50 Lambton Mills - 2 50	Total - \$175.76		sion.	" Mr A Andrews - I
188	North Sydney 25 05		Total - \$175.70		5.0	" Mr Brady 1
200	Seilarton - 25 00	Eglington - 213		Omemos - 1 70 Norwood - 1 50		"Secty McTaggart - 1
盤	Seilarton - 25 00 Oxford - 16 00			Norwood - 1 50 Walkworth - 1 00	St. John - \$39 15 Briggs - 10 77	" No Name - I
噩	Westille - 15 00	Total - \$500 89	OH D' 1-1		Briggs . to 77	" No name -
鑩	Trato - 12 05		Ottawa Division.	Millbrook - 85		" A friend
	Destroyeth - 10 40	l	I —	Brighton - 50	Carbonear - # 55	" Mr James Roach -
麣	String Hill Mines - 9 00 Gersboro - 6 00		Cornwall - \$68 20	Minden - 50		" Mrs Crocker -
	All the same and t			Cannington - 40		
嫐					Capt. Hoar - 50	
覆	Grystoro - 6 co	1	Rentray 17 50			" Mr John Varcon -
	Purposh - 2 00	Kingston Division.	Pembroke - 16 50	Total Stra Sa		" Mr John Varcon -
	Pagwash - 2 00 Donation, New Glasgow 50	Kingston Division,	Pembroke - 16 50 West Winchester - 15 00	Total \$133 82		" Mrs John Varcon - " Mrs John Cooper - " Sain of old book -
	Purposh - 2 00	_	Pembroke - 16 50 West Winchester - 15 00 Prescott - 12 93	Total \$133 82		" Mr John Varcos - " Mrs John Cooper - " Sale of old book - " Mr Fonner
	Pagwash 2 00 Donation, New Glasgow 50 Shibmacadie 25	Kingstoo Soo 60	Pembroke - 16 50 West Winchester - 15 00 Prescott - 12 97 Morrisburg - 8 2	Total \$133 82	Total \$71 00	" Mrs John Varcon - " Mrs John Cooper - " Sale of old book -
	Pagwash - 2 00 Donation, New Glasgow 50	Kingstoo - \$90 60 Belleville - 34 73	Pembroke - 16 50 West Winchester - 15 00 Prescott - 12 97 Morrisburg - 8 3	Total \$133 82	Total \$71 00	" Mr John Varcon - " Mrs John Cooper - " Sale of old book - " Mr Bonner - " Mira Lizzio Shleida
	Paywath Donation, New Glasgow 50 Shibanacadie 25 Total 8435 ca	Kingstoo - \$90 66 Bulleville - 24 72 Napanen - 20 60	Pembroke	Total \$133.82 Woodstock Division.	Total \$71 00	" Mr John Varcon " Mrs John Cooper - " Sale of old book - " Mr Bonner
	Pugwash Donation, New Glasgow Shibmacadie Total \$455 oz MONCTON AND P. B. 1.	Kingstoo - \$90 60 Belleville - 24 72 Nayanoo - 20 60 Sunbury - 13 20	Pembroke	Total \$133 82 Woodstock Division.	Palmerston Division	" Mr John Varcon - " Mrs John Cooper - " Sale of old book - " Mr Bonner - " Mira Lizzio Shleida
	Paywath Donation, New Glasgow 50 Shibanacadie 25 Total 8435 ca	Ningstoo	Pembroke	Total \$133.82 Woodstock Division.	Palmerston Division	" Mr John Varcon - " Mrs John Cooper - " Sale of old book - " Mr Bonner - " Mira Lizzio Shleida
	Pagwash Donation, New Giasgow Sephenacadie Total MONCTON AND DISTRICT.	Ningstoo	Pembroke	Total \$133 82 Woodstock Division. Actor \$35.66 Woodstock 17 00	Palmerston Division Walkerton - \$11 65	" Mr John Varcon - " Mrs John Cooper - " Sale of old book - " Mr Bonner - " Mira Lizzio Shleida
	Pagivash 2 00 50 50 50 50 50 50	Ringstoo	Pembroke	Total \$133.52 Woodstock Division. Actor - \$23.62 Woodstock - 17 co. Guelph - 14 67	Total \$71 00 Palmerston Division Walterton : \$61 66 Listonel : 10 58 Palmerston : 10 20	Mrs John Varcen Mrs John Cooper Sale of old book Mrs John Cooper Sale of old book Mrs Lirrio Shleids Tocal \$774
	Pagivash 2 00 20 20 20 20 20 20	Kingstoo - \$90 60 Belleville - 24, 72 Kananen - 20 60 Sunbury - 13 20 Stirling - 9 60 Gananoque - 7 33 Descrete - 6 68	Pembroka 16 58 West Winchester 15 00 Prescott 15 00 Prescott 15 00 Prescott 16 00 Pres	Total \$133 82 Woodstock Division. Actoe \$35 62 Woodstock 17 00 Guelph 14 67 St. Thomas 10 40	Palmerston Division Walkerton - \$tt 55 Palmerston - 10 58 Palmerston - 10 58 Palmerston - 10 58	" Mr John Varcon - " Mrs John Cooper - " Sale of old book - " Mr Bonner - " Mira Lizzio Shleida
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Communication with the School School

Band of the "Household Troops,"

mbelishs, (College in Training at the Raglish Homes) in charge Cart, Arrama (lake of H. M. Service) will that the following Stations in said of the

Canadian "Sick and Wounded and "Poor Officers'" Funds.

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e reputation of the Cultur as Musicians and Salvation Warriors has ex nini all round the world. For I miss a Ireat and a Blessing.

For Further Purcewiers see Local Announcements.

SALVATION IS OF THE LORD.

AND MRS.

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- 21st. - 28th. February 4th. - 11th. January 1545. CHATHERY WINDSOR. ESSEX CENTER -ST. THOMAS.

Everyone in European Abrumented to Freey for Mighty God-Giorifying Resorts.

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WISE MEN FROM THE EAST

TORGATO DIVISION.

Staff-Capt. Philpott

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MRS. STAFF-CAFT. PHILPOTT ---

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THE WEST. STAFF-CAPT. McHARDY -starte st

CAPT. HOWELL. Will constant Special Salvation and Holi-

mes Mesergy as under: Jan 18 to 24 GAEX SOUND -Feb. 1 to 7

SPECIAL NOTICE

Candidates and Others.

In the figure each Cambbias applying for the work mass such with the lesser of application \$1.00 to pay the expenses of products of the second second

IMPORTANT CHANGE _--

TRADE REGULATION

POR OFFICERS

From this dose all orders for goods from Headquarters will require to be accom-panied by cash. In cases where good-are no be much y good, each to cover the pustage of same mass be east on the following tools:—

Gastis valtas \$2.00 Pastage 10 cm 0.73 0.76

Commissione

BRANTFORD, Sal & Son., Jan'y 18, w PLATTSVILLE, Monday, " NORWOOD. Wednesday, "

of Column ORILLIA, Sat and Sun., GRAVENHURST, Monday, BARRIE. Tuesday.

COL. BAILEY

PARIS, Saturday & Sunday, Jan 18, 28 SEAFORTH, " " 90 9 CLINTON. Presentation of Colors.
Monday, January 2:
Presentation of Colors.
LLL, Tuesday, January 2:
Presentation of Colors. witchell,

MRS. COL BAILEY

PERTH Thursday

(Presentati RENREW, Friday, RENREW, Friday, OTTAWA, (Outposts) Saturday, Sunday, Monday & Tuesday, Jan. 26, 27, 28, 29. CARLE TON PLACE, Wednesday Jan. 28 (Presentation of Colors)

Staff-Capt. Banks

CLINTON, Saturday, Sunday and Monday, January 26, 27 and 28.

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A beautiful design containing 24 Medium Portraits of the Flindoo Conting and Canadian Volunteers. Limited on her only printed. Officers should so ber only printed. orders as once.

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